



\* THIS MAP IS A SCANNED COPY OF THE ORIGINAL MAP PREPARED BY CHRIS R. REHMANN DATED 1983. THE ORIGINAL APPROVED MAP IS ON FILE IN THE ENGINEERS OFFICE.

| REVISIONS |            |        |                       |     |
|-----------|------------|--------|-----------------------|-----|
| DATE      | BY         | LIC.NO | BLOCK                 | LOT |
| 12/1998   | A.T., PA   |        |                       |     |
| 8/2004    | A.T., PA   |        |                       |     |
| 1/2009    | DORAN ENG. |        |                       |     |
| 02/2017   | ED CLAY    | 34842  | Vail Ave to Aspen Ave |     |

THIS MAP WAS FORMALLY CERTIFIED BY THE DIVISION OF TAXATION ON MARCH 14, 1984, SIGNED BY IVAN HAFTKOWITZ AND ASSIGNED SERIAL NUMBER 630

**TAX MAP**  
**TOWNSHIP OF MULLICA**  
 ATLANTIC COUNTY  
 SCALE: 1" = 600'  
 NEW JERSEY  
 DATE: NOVEMBER 1983  
**CHRIS R. REHMANN**  
 PROFESSIONAL ENGINEER LAND SURVEYOR  
 NEW JERSEY LICENSE NO. 17119  
 880 SO. WHITE HORSE PIKE  
 HAMMONTON, NEW JERSEY 08037  
 CO#P 24GA27973300  
 TO SHOW CONDITIONS AS OF FEBRUARY 1, 2017