



REVISIONS

|                |
|----------------|
| WPHA 2-15-89   |
| WPHA 2-3-92    |
| WPHA 12-14-93  |
| R&V - 1-8-2013 |

REVISIONS

| DATE      | LS NAME            | LIC.No.  | BLOCK | LOT      |
|-----------|--------------------|----------|-------|----------|
| 4-27-98   | MARTIN F TIRELLA   | LS 27477 |       |          |
| 6-4-98    | MARTIN F TIRELLA   | LS 27477 |       |          |
| 7-7-98    | MARTIN F. TIRELLA  | 27477    | 216   | 8, B, O1 |
| 2-10-2014 | CHARLES E. ADAMSON | 42627    | 207   | 15 & 16  |

\* EXEMPT TOWNSHIP OF HAMILTON  
 NOTE: LETTER "R" INDICATES NUMBERS ON MAP OF RICHLAND GARDEN FARM EXTENSION

NEW JERSEY DEPARTMENT OF THE TREASURY  
 DIVISION OF TAXATION  
 LOCAL PROPERTY AND PUBLIC UTILITY BRANCH  
 APPROVED AS A TAX MAP PURSUANT TO THE  
 PROVISIONS OF CHAPTER 175, LAWS OF 1981, ETC.  
 FOR THE DIRECTOR, DIVISION OF TAXATION

*Ronald J. Price*  
 P.E. & L.S.  
 LIC. #15434 CHIEF, ENGINEERING SECTION  
 DATE: MAR 16 1980 SERIAL NO. 854

TAX MAP  
 TOWNSHIP OF HAMILTON  
 ATLANTIC COUNTY, NEW JERSEY  
 SCALE: 1" = 400'  
 DATE: JUNE 1, 1977

APPROVED AS A TAX MAP PURSUANT TO THE  
 PROVISIONS OF CHAPTER 175, LAWS OF 1981, ETC.  
 FOR THE DIRECTOR, DIVISION OF TAXATION

*Ronald J. Price*  
 P.E. & L.S.  
 DATE: MAR 16 1980 SERIAL NO. 579