

**ATLANTIC COUNTY  
BOARD OF CHOSEN FREEHOLDERS**

**AGENDA**

**NOVEMBER 12, 2019**

**4 P.M.**

**STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY**

**OPEN PUBLIC MEETING STATEMENT  
PRAYER/MOMENT OF SILENCE (Upon Request)**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**READING OF MINUTES (10-1-19)**

**ADOPTION OF MINUTES**

**PUBLIC COMMENT (Agenda items not listed for public hearing)**

**ORDINANCE:**

- 15 An ordinance establishing no-passing zones along Cedar and Landis Avenues (CR 540/622) in the Township of Buena Vista, Atlantic County – final reading.**

**RESOLUTIONS:**

- 632 Grant application and acceptance from the U.S. Department of Housing and Urban Development for the Continuum of Care for the Homeless Grant – \$20,076.00 (grant funding) - \$5,019.00 (County cash match) - \$25,095.00 (total program amount).**
- 633 Grant application from the New Jersey Department of Transportation for the replacement of Lake Creek Bridge (EH-29) Project – amount not to exceed \$2,363,468.00.**
- 634 Agreement with the Atlantic County Sheriff’s Foundation for the donation of a Mobile Medical Outreach Vehicle to the Atlantic County Sheriff’s Office for the Hope One Mobile Outreach Project.**
- 635 Chapter 159 - U.S. Department of Justice, State Criminal Alien Assistance Program (SCAAP) 2018 - \$141,571.00.**
- 636 Chapter 159 - State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety, Drug Recognition Expert (DRE) 19-20 - \$118,000.00.**
- 637 Chapter 159 - State of New Jersey, Department of Children and Families, Division of Family and Community Partnerships, Family Success Centers 19-20 - \$924,559.00.**
- 638 Chapter 159 - State of New Jersey, Department of State, Division of Elections, Helping America Vote Act (HAVA) 2018 #2 - \$10,492.00.**

**AGENDA**

**NOVEMBER 12, 2019**

**PAGE 2**

- 639 Chapter 159 - State of New Jersey, Department of State, Division of Elections, Helping America Vote Act (HAVA) 2018 #3 - \$4,540.00**
- 640 Chapter 159 - State of New Jersey, Department of Law and Public Safety, Division of Criminal Justice, Operation Helping Hand FY19 - \$100,000.00.**
- 641 Professional services agreements with various nurses and nurse agencies for the provision of death pronouncements in Atlantic County – amount not to exceed \$55,000.00.**
- 642 Professional services agreements with various appraisers to establish the 2019-2020 appraisal services pool for the provision of appraisal services – amount not to exceed \$150,000.00.**
- 643 Professional services contract with Pharma-Care Inc. for pharmaceutical consulting services for Meadowview Nursing and Rehabilitation Center – amount not to exceed \$30,200.00.**
- 644 Amended professional services contract with French & Parrello Associates for engineering design services associated with the replacement of Bungalow Park Bridge (EHC 08), Egg Harbor-Green Bank Road (CR 563) over Indian Cabin Creek in Egg Harbor City to extend the term date only – no additional cost.**
- 645 Amended professional services agreement with French and Parrello Associates for the engineering design services associated with the replacement of Lakes Creek Bridge (EH-29) on Bevis Mill Road (EH-26 and EH-27) in Egg Harbor Township to extend the term only – no additional cost.**
- 646 Renewal competitive contracts with various vendors for the provision of youth shelter beds – amount not to exceed \$120,000.00.**
- 647 Bid contract with Arthur R. Henry, Inc. to provide traffic signalization of Blackman Road and Ocean Heights Avenue (CR 559A) in the Township of Egg Harbor – amount not to exceed \$698,697.30.**
- 648 Bid contract with various vendors to furnish and deliver inmate uniforms and supplies to the Atlantic County Justice Facility – amount not to exceed \$163,431.04.**
- 649 Contract with Rutgers, State University of New Jersey for the provision of dental services for Atlantic County residents – amount not to exceed \$107,500.00.**
- 650 Agreement with Children’s Specialized Hospital for the provision of Special Child Health Services – amount not to exceed \$17,529.00.**
- 651 Intergovernmental services agreement with Atlantic Cape Community College to permit registered nurse students to participate in clinical observation at Meadowview Nursing and Rehabilitation Center – no cost.**
- 652 Intergovernmental services agreement with Rowan College of South Jersey to permit registered nurse students to participate in clinical observation at Meadowview Nursing and Rehabilitation Center – no cost.**

## **AGENDA**

**NOVEMBER 12, 2019**

**PAGE 3**

- 653 Authorizing, acceptance and recording of a right of way deed from the owner of Block 1803, Lot 3.02 on the tax map of the Town of Hammonton – amount not to exceed \$1,725.00.**
- 654 Authorization to participate in the Sourcewell National Cooperative and execute contracts with GranTurk Equipment Company, Inc. for the purchase of a Broom Bear Mechanical Street Sweeper – amount not to exceed \$261,906.45.**
- 655 Memorandum of agreement between the County of Atlantic and AFSCME NJ Council 63, Local 2302, and authorizing a formal written collective bargaining agreement incorporating the terms of the memorandum of agreement for a five (5) year period commencing January 1, 2017.**
- 656 Grant application and acceptance of SFY2019 Law Enforcement Officers Training and Equipment Fund (LEOTEF) grant funding from the State of New Jersey Department of Law and Public Safety, Office of the Attorney General – amount not to exceed \$11,765.00.**
- 657 Grant acceptance from the New Jersey Department of Law and Public Safety for the Sexual Assault Response Team/Forensic Nurse Examiner (SART/FNE) Program – \$86,942.00 (grant funding) - \$21,736.00 (County in-kind match) - \$108,678.00 (total program amount).**
- 658 Reappointment of Alan DeStefano to the Atlantic County Youth Services Commission for a term to expire on October 1, 2022.**
- 659 Resolution of support for County Executive Levinson’s declaration regarding Section 287(g) and the New Jersey Attorney General’s Directive 2018-6 (Sponsor: Caren L. Fitzpatrick).**
- 660 Amending Resolution 3-2019 canceling the regular meeting of November 19, 2019 and informing the newspapers.**

### **REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

### **WRITTEN COMMUNICATIONS AND PETITIONS**

### **PUBLIC COMMENTS**

### **GOOD OF THE ORDER**

### **ADJOURNMENT**

**THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.**

**TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS (FREEHOLDERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.**