

**ATLANTIC COUNTY
BOARD OF CHOSEN FREEHOLDERS**

AGENDA

OCTOBER 17, 2017

4 P.M.

**STILLWATER BUILDING
201 SHORE ROAD
NORTHFIELD, NEW JERSEY 08225**

**OPEN PUBLIC MEETING STATEMENT
PRAYER AND PLEDGE OF ALLEGIANCE**

ROLL CALL

READING OF MINUTES (8-22-17)

ADOPTION OF MINUTES

PUBLIC COMMENT (Agenda items not listed for public hearing)

RESOLUTIONS:

- *407 Tabled on 8-22-17: Contract with Insurance Agencies, Inc., to obtain flood insurance for County owned real and personal property located at 2 South Main Street, Pleasantville - \$3,323.00.**

- 513 Amended grant agreement for a Victim Assistance Grant from the New Jersey Division of Criminal Justice, Office of Victim Witness Advocacy – \$354,571.00 (funded amount) - \$88,643.00 (County in-kind match) - \$443,214.00 (total amended grant amount).**

- 514 Amended grant agreement for the Victim Assistance Grant with the New Jersey Division of Criminal Justice, Office of Victim Witness Advocacy – \$386,125.00 (funded amount) - \$96,531.00 (County in-kind match) - \$482,656.00 (total amended grant amount).**

- 515 Grant application for the Victim Assistance Grant from the New Jersey Division of Criminal Justice, Office of Victim Witness Advocacy – \$420,792.00 (grant funding) - \$105,198.00 (County in-kind match) - \$525,990.00 (total grant amount).**

- 516 Grant application to the New Jersey Department of Human Services, Division of Mental Health and Addiction Services for an Alcohol Rehabilitation and Education Grant - \$700,153.00 (grant funding) - \$92,312.00 (County in-kind match) - \$792,465.00 (total program amount).**

- 517 Agreement with the New Jersey Department of Human Services for IV-D Reimbursement for the Law Department (\$335,854.00) and the Sheriff's Office (\$319,567.00).**

- 518 Grant acceptance from the New Jersey Governor's Council on Alcoholism and Drug Abuse for participation in the Alliance to Prevent Alcoholism and Drug Abuse - \$388,541.00 (grant funding) - \$314,500.00 (other indirect costs).**

- 519 Chapter 159 – State of New Jersey, Office of Homeland Security and Preparedness, Homeland Security-County FFY17 - \$279,191.10.**

- 520 Chapter 159 – State of New Jersey, Department of Labor and Workforce Development, One Stop Atlantic City Satellite Office 17-18 - \$150,000.00.**

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- 521 Chapter 159 – State of New Jersey, Department of Human Services, Division of Aging Services, Area Plan 2017 - \$713.00.**
- 522 Chapter 159 – State of New Jersey, Department of Transportation, Local Bridge Future Needs-Cotton Mill Bridge FY17 - \$500,000.00.**
- 523 Intergovernmental services agreement with the Town of Hammonton regarding drainage improvements at the intersection of Third Street (CR 724) and Ranere Avenue in the Town of Hammonton - \$7,700.00 (reimbursement).**
- 524 An agreement with Rutgers University for the Cooperative Extension Program – amount not to exceed \$204,448.00.**
- 525 Amending a competitive contract agreement with CFG Health Systems, LLC, for the provision of medical, dental and mental health services to inmates of the Atlantic County Justice Facility (\$760,082.40) and Harborfields Youth Detention Center (\$21,037.44) – \$781,119.84 (total amendatory amount).**
- 526 Amended agreement with the Office of the State Medical Examiner, Department of Law and Public Safety, for medical examiner services – \$48,847.53 (net increase) - \$1,145,018.53 (total amendatory amount).**
- 527 Contract with Adapt Pharma for the purchase of Narcan for the Narcan Distribution Program – amount not to exceed \$37,800.00.**
- 528 Competitive contract with Community Food Bank of South Jersey to provide social services to the homeless – amount not to exceed \$48,000.00.**
- 529 Bid contract with Arawak Paving Co., Inc., for the 2017 Highway Improvement Program - \$2,024,000.00.**
- 530 Change order no. 1, contract with J.H. Williams Enterprises, Inc., for epoxy flooring and walls surfacing for dog kennels at the Atlantic County Animal Shelter - time extension only – no additional cost.**
- 531 Memorandum of Understanding between Atlantic County’s Juvenile Family Crisis Intervention Unit and the State of New Jersey Judiciary Vicinage 1 concerning the Youth Empowerment for Success Program – no cost.**
- 532 A license and hold harmless agreement between the County of Atlantic and Pioneer Pipe Contractors, concerning temporary use of County property for construction operations at Maple Avenue in the City of Northfield – no cost.**
- 533 Approving the terms of a Memorandum of Agreement between the County of Atlantic and Teamsters Local 331 Superintendent of Elections, and authorizing the County Executive to enter into a formal written collective negotiations agreement incorporating the terms of the Memorandum of Agreement for a three (3) year period commencing January 1, 2017.**
- 534 Authorizing consent for a roadway solicitation event by Elwood Volunteer Fire Company at the intersection of Elwood Road (CR 623) and Moss Mill Road (CR 561) in the Township of Mullica on Saturday, October 21, 2017 from 8:00 a.m. to 4:00 p.m.**
- 535 Resolution supporting the recent agreement expressed by the Second District legislative candidates and requesting that those who are elected follow through to introduce and support legislation to authorize the County’s receipt of a 13.5% share of the PILOT proceeds (Sponsor: John W. Risley).**

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REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

WRITTEN COMMUNICATIONS AND PETITIONS

PUBLIC COMMENTS

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS (FREEHOLDERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.