

**ATLANTIC COUNTY  
BOARD OF CHOSEN FREEHOLDERS**

**AGENDA**

**June 21, 2016**

**4 P.M.**

**ATLANTIC COUNTY INSTITUTE OF TECHNOLOGY  
5080 ATLANTIC AVENUE  
MAYS LANDING, NEW JERSEY 08330**

**OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**READING OF MINUTES (5-24-16)**

**ADOPTION OF MINUTES**

**PUBLIC COMMENT (Agenda items not listed for public hearing)**

**PRESENTATION:**

**Honoring local 2016 high school graduates entering the United States Armed Forces and Military Academies.**

**NJAC Foundation Scholarship Award presented to recipients from the Atlantic County Institute of Technology**

**RESOLUTIONS:**

- 253 Grant acceptance from the New Jersey Department of Children and Families for the continued operation of the Atlantic County Family Success Centers and the Adolescent Pregnancy Prevention Initiative (APPI) - \$987,336.00**
- 254 Grant funding on behalf of Ventnor City and Margate City from the South Jersey Transportation Planning Organization from the Congestion Mitigation and Air Quality Improvement Program – no cost.**
- 255 Supporting the City of Absecon’s grant application to the New Jersey Department of Transportation for the FY 2016 Safe Routes to School Program to construct a sidewalk on Pitney Road (CR 634) along the school route for the Absecon Community School Complex – no cost.**
- 256 Chapter 159 – State of New Jersey, Department of Law and Public Safety, Division of Motor Vehicles Drunk Driving Enforcement Fund (DDEF) - Prosecutor 2016 - \$3,000.00.**
- 257 Amendatory agreement with the City of Atlantic City for the County Municipal Open space Financial Assistance Program to extend the term date to May 29, 2017 – no cost.**
- 258 Amended agreement with the Township of Buena Vista for the County Municipal Open Space Financial Assistance Program to extend the term date to May 29, 2017 – no cost.**
- 259 Amended competitive contract with Youth Advocate Programs, Inc., for the provision of a teen employment program - \$13,652.00 (net increase) - \$61,652.00 (total amendatory agreement).**

**AGENDA**  
**JUNE 21, 2016**  
**PAGE 2**

- 260 Renewal shared services agreement with the Atlantic County Special Services School District to provide educational services at Harborfields – amount not to exceed \$464,440.76.**
- 261 Amended competitive contract with Family Services Association for the coordination of community based youth and family services programs to modify budgeted costs of the contract – no cost.**
- 262 Amended competitive contract with AtlantiCare Behavioral Health for the Atlantic County Adolescent Pregnancy Prevention Initiative Program to modify the flexible limit terms of the contract – no cost.**
- 263 Amended shared services agreements with the Township of Mullica and the Township of Waterford for the exchange of salt brine and rock salt to extend the term date - no cost.**
- 264 Authorizing the County to make purchases through the State of New Jersey’s Cooperative Purchasing Program – amount not to exceed \$7,900,000.00.**
- 265 Authorizing the sale and purchase of firearms from various vendors for the Atlantic County Prosecutor’s Office and the Atlantic County Sheriff’s Office – no cost.**
- 266 Amended agreement with the City of Brigantine for improvements to part of Brigantine Boulevard (CR 638) to extend the term date only - no cost.**
- 267 Intergovernmental agreements with various Atlantic County municipalities for drug and alcohol education and prevention services – amount not to exceed \$314,500.00.**
- 268 Competitive contract with AtlantiCare Behavioral Health and Family Services Association for the operation of Family Success Centers - \$852,123.00.**
- 269 Lease agreement with the Borough of Longport for library facilities located at 2305 Atlantic Avenue - \$9,500.00.**
- 270 Lease agreement with the City of Somers Point for library facilities located at 801 Shore Road - \$35,000.00.**
- 271 Authorizing a lease termination/vehicle retirement agreement with the New Jersey Transit Corporation – no cost.**
- 272 Alternate method contract with Quintel Management Company to provide financial software maintenance and support – not to exceed \$317,400.00.**
- 273 Alternate method contract with Accella, Inc., for software licensing and maintenance for the Division of Public Health – amount not to exceed \$28,000.00.**
- 274 Authorizing a cooperation agreement among Stockton Aviation Research and Technology Park of New Jersey, Inc., the Atlantic County Improvement Authority and the County of Atlantic concerning development of the Aviation Research and Technology Park at the William J. Hughes Federal Aviation Facility and implementing Bond Ordinance No. 2-2016 and Guarantee Ordinance No. 1-2016.**
- 275 Appointment of Laura Marcy to the Atlantic County Local Advisory Council on Alcoholism and Drug Abuse (LACADA) for a term to expire on November 1, 2018.**
- 276 Appointment of William Reinert to the Atlantic County Parks and Environment Advisory Board for a term to expire on June 30, 2019**

**AGENDA  
JUNE 21, 2016  
PAGE 3**

- 277 Appointment of Carmen Marotta to the Atlantic County Economic Development Advisory Commission for a term to expire on June 30, 2019.**
- 278 Reappointment of Alan L. Beatty to the Atlantic County Workforce Development Board for a term to expire on June 29, 2019.**
- 279 Reappointment of Anthony S. Pezzulo to the Atlantic County Workforce Development Board for a term to expire on June 29, 2019.**
- 280 Authorizing consent for a roadway solicitation event by Veterans of Foreign Wars Brigantine Memorial Post 6964 at the intersection of West Brigantine Avenue (CR 638) and 14<sup>th</sup> Street on Sunday, July 5, 2015.**

**REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**WRITTEN COMMUNICATIONS AND PETITIONS**

**PUBLIC COMMENTS**

**GOOD OF THE ORDER**

**ADJOURNMENT**

**THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.**

**TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS (FREEHOLDERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.**