

**ATLANTIC COUNTY
BOARD OF CHOSEN FREEHOLDERS**

AGENDA

MARCH 1, 2016

4 P.M.

**STILLWATER BUILDING
201 SHORE ROAD
NORTHFIELD, NEW JERSEY**

**OPEN PUBLIC MEETING STATEMENT
PRAYER AND PLEDGE OF ALLEGIANCE**

ROLL CALL

READING OF MINUTES (2-9-16)

ADOPTION OF MINUTES

PUBLIC COMMENT (Agenda items not listed for public hearing)

RESOLUTIONS:

- 67 Introduction of the 2016 Atlantic County Budget – first reading.**
- 68 Atlantic County Public Health Agency – Budget Notice 2016 – first reading.**
- 69 County Library Notice – Annual County Library Notice 2016 – first reading.**
- 70 Resolution to exceed the county budget appropriation limits and to establish a 2016 cap bank (N.J.S.A. 40-A: 4-45.14) – first reading.**
- 71 Contract with Atlantic Cape Community College for a Utility Line Locator Technician Program – amount not to exceed \$28,776.00.**
- 72 Contract with Atlantic Cape Community College for a Travel Industry Sales and Technology Program – amount not to exceed \$337,500.00.**
- 73 Contract with Atlantic Cape Community College for a Gas Operator Technician Program – amount not to exceed \$63,800.00.**
- 74 Alternate method contract with Superior Driving School for Workfirst New Jersey Needs Based Services – amount not to exceed \$28,050.00.**
- 75 Amending Resolution No. 426 (7/29/14) concerning a Memorandum of Agreement with Stockton University for services related to the combined central dispatch facility and police department facility – amount not to exceed \$350,945.36.**
- 76 Amending competitive contracts with various vendors for the Respite Care Program and Division of Welfare Services funded by the Statewide Respite Care Program – \$27,460.50 (net increase) - \$360,589.50 (total amendatory contract amount).**
- 77 Lease agreements with various nutrition sites throughout the County - \$30,755.00.**

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- 78 Memorandum of Agreement with Teamsters Local 331 Nutrition Site Employees and authorizing a formal written collective bargaining agreement incorporating the terms of the Memorandum of Agreement for a four (4) year period commencing January 1, 2016.**
- 79 Appointment of Mark L. Ford to the Atlantic/Cape May Workforce Development Board for a term to expire on June 31, 2019.**
- 80 Honoring the Town of Hammonton on its Sesquicentennial Celebration (Sponsor: James A. Bertino).**
- 81 ADDED (2-29-16): Authorizing consent for a roadway solicitation event by Team GPS (Police Unity Tour, Inc.) at the intersection of Jimmie Leeds Road (CR 633) and Pitney Road (CR 534) on Saturday, March 12, 2016.**
- 82 ADDED (2-29-16): Amending Resolution No. 3-2016, canceling the regular meeting of March 8, 2016, and informing the newspapers.**

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

WRITTEN COMMUNICATIONS AND PETITIONS

PUBLIC COMMENTS

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS (FREEHOLDERS@ACLINK.ORG OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.