

# **ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS**

## **AGENDA**

**MARCH 13, 2012**

**4 P.M.**

**STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY**

**OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**READING OF MINUTES (2-21-12)**

**ADOPTION OF MINUTES**

### **PRESENTATION:**

HONORING JOSEPH MANDES AS TOP YOUTH VOLUNTEER AND DISTINGUISHED FINALIST IN THE 17<sup>TH</sup> ANNUAL PRUDENTIAL SPIRIT OF COMMUNITY AWARDS PROGRAM.

### **OATH OF OFFICE:**

ATLANTIC COUNTY SHERIFF'S OFFICERS.

### **RESOLUTIONS:**

- 111 ALTERNATE METHOD CONTRACT WITH NATIONAL TACTICAL OFFICERS ASSOCIATION (NTOA) TO PROVIDE SPECIALIZED SWAT TRAINING FOR LAW ENFORCEMENT OFFICERS – \$52,140.00.
- 112 CONTRACT WITH HAZMAT MEDICAL ASSOCIATES, LTD, TO PURCHASE ONE (1) NEW MOBILE BODY STORAGE MORGUE TRAILER – AMOUNT NOT TO EXCEED \$39,900.00.
- 113 AMENDING RESOLUTION NO. 368 (7/26/11) REGARDING AN AMENDATORY AGREEMENT WITH THE ATLANTIC COUNTY IMPROVEMENT AUTHORITY FOR THE PROVISION OF PROJECT MANAGEMENT SERVICES FOR GALLOWAY TOWNSHIP SHOREFRONT PUBLIC ACCESS TO EXTEND THE TERM DATE – NO ADDITIONAL AMOUNT.
- 114 CONTRACT RENEWAL WITH UNITRONIX DATA SYSTEMS, INC., FOR MAINTENANCE SERVICES FOR THE ABACUS AND ADMINISTRATIVE SOFTWARE SYSTEMS – AMOUNT NOT TO EXCEED \$33,569.88.
- 115 CONTRACT WITH ROYAL PRINTING SERVICE FOR ELECTION BALLOT PRINTING SERVICES FOR 2012 ELECTIONS - \$91,103.00.
- 116 AMENDING RESOLUTION NO. 163 (3/29/11) REGARDING A PROFESSIONAL SERVICES CONTRACT WITH DR. AUSTIN GERBER TO PROVIDE SERVICES AS MEDICAL DIRECTOR FOR THE MEADOWVIEW NURSING HOME - \$3,166.66 (ADDITIONAL AMOUNT) - \$41,166.66 (TOTAL AMENDATORY AMOUNT).
- 117 MEMORANDUM OF UNDERSTANDING WITH KORNEL CONSULTING AND THE ATLANTIC/CAPE MAY WORKFORCE INVESTMENT BOARD FOR JOB READINESS RELATED TRAINING.

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- 118 AMENDING RESOLUTION NO. 626 (12/13/11) AND RESOLUTION NO. 82 (2/21/12) TO ESTABLISH A POOL OF PROVIDERS FOR ON THE JOB TRAINING SERVICES (OJT) WITH VARIOUS EMPLOYERS TO ADD ONE (1) ADDITIONAL EMPLOYER – NO ADDITIONAL COST.
- 119 AGREEMENT WITH OCLC TO PROVIDE FOR AN ON-LINE CATALOGING SUB-SYSTEM AND INTERLIBRARY LOAN SUB-SYSTEM – AMOUNT NOT TO EXCEED \$35,000.00.
- 120 CONTRACTS WITH VARIOUS VENDORS FOR LIBRARY GOODS AND SERVICES – AMOUNT NOT TO EXCEED \$627,000.00.
- 121 PROFESSIONAL SERVICES RENEWAL CONTRACT WITH THE UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY/NEW JERSEY DENTAL SCHOOL TO PROVIDE DENTAL SERVICES TO CLIENTS AT THE CRONIN DENTAL CLINIC AND AT THEIR GALLOWAY TOWNSHIP DENTAL CENTER – AMOUNT NOT TO EXCEED \$107,500.00.
- 122 BID CONTRACT WITH PARKS AND BILLAK, GENERAL CONTRACTORS FOR INTERIOR ALTERATIONS TO THE ATLANTIC COUNTY PUBLIC WORKERS/ENGINEERING BUILDING CONFERENCE ROOM - \$25,990.00.
- 123 BID CONTRACT WITH TACTICAL PUBLIC SAFETY, LLC, TO FURNISH AND DELIVER REFURBISHED “LIKE NEW” PORTABLE RADIOS - \$62,000.00.
- 124 BID CONTRACT WITH LAKEVIEW GARAGE (\$18,000.00) AND GUENTHER’S MOBIL SERVICE (\$12,000.00) TO PROVIDE PREVENTATIVE MAINTENANCE ON ATLANTIC COUNTY OWNED VEHICLES - TOTAL SUM NOT TO EXCEED \$30,000.00
- 125 BID CONTRACT WITH HORIZON HELICOPTERS, INC., FOR HELICOPTER RENTAL FOR MOSQUITO SURVEILLANCE FOR THE DEPARTMENT OF PUBLIC WORKS MOSQUITO UNIT - \$196,840.00 (TWO YEAR PERIOD).
- 126 BID CONTRACT WITH CORE MECHANICAL, INC., FOR PREVENTATIVE MAINTENANCE AND EMERGENCY REPAIRS TO CHILLERS (CATEGORY NO. 1) - \$82,000.00 (TWO YEAR PERIOD).
- 127 AUTHORIZING THE ATLANTIC COUNTY UTILITIES AUTHORITY TO ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2011 TONNAGE GRANT.
- 128 GRANT APPLICATION FROM THE NEW JERSEY DEPARTMENT OF HEALTH AND SENIOR SERVICES FOR THE STATE HEALTH INSURANCE PROGRAM – AMOUNT NOT TO EXCEED \$27,000.00.
- 129 GRANT APPLICATION TO THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE CLICK IT OR TICKET SEAT BELT CAMPAIGN - \$4,000.00.
- 130 GRANT ACCEPTANCE FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICERS TO SUPPORT THE ATLANTIC COUNTY MEDICAL RESERVE CORPS - \$5,000.00.
- 131 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE LIHEAP (LOW INCOME HEATING AND ENERGY ASSISTANCE PROGRAM) CWA (COUNTY WELFARE AGENCY) ADMINISTRATION PROGRAM – AMOUNT NOT TO EXCEED \$15,491.00.
- 132 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE UNIVERSAL SERVICE FUND CWA ADMINISTRATION PROGRAM – AMOUNT NOT TO EXCEED \$8,714.00.

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- 133 INTERGOVERNMENTAL USE AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR SPACE AT 3810 NEW JERSEY AVENUE, WILDWOOD, NEW JERSEY FOR USE AS A ONE STOP CENTER – AMOUNT NOT TO EXCEED \$66,555.00.
- 134 ACCEPTANCE OF DEEDS/EASEMENTS FROM VARIOUS GRANTORS IN ACCORDANCE WITH ATLANTIC COUNTY PLANNING STANDARDS.
- 135 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, DIVISION OF YOUTH AND FAMILY SERVICES, SSBG (SOCIAL SERVICES BLOCK GRANT) – INFORMATION ATLANTIC 2012 - \$120,186.00.
- 136 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, DIVISION OF YOUTH AND FAMILY SERVICES, SSBG – FAMILY CRISIS INTERVENTION 2012 - \$26,994.00.
- 137 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, DIVISION OF YOUTH AND FAMILY SERVICES, SSBG – TRY IT 2012 - \$60,881.00.
- 138 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, DIVISION OF YOUTH AND FAMILY SERVICES, SSBG – RUNAWAY AND HOMELESS YOUTH 2012 - \$90,023.00.
- 139 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, DIVISION OF YOUTH AND FAMILY SERVICES, SSBG – YOUTH SERVICES COORDINATOR 2012 - \$39,825.00.
- 140 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF HEALTH AND SENIOR SERVICES, STATEWIDE RESPITE CARE CY12 - \$173,184.00.
- 141 RESOLUTION AUTHORIZING CONSENT FOR A ROADWAY SOLICITATION EVENT BY THE POLICE UNITY TOUR, INC. - CHAPTER II, TEAM GPS PURSUANT TO N.J.S.A. 39:4-60 AND ORDINANCE NO. 14-2011.
- 142 RESOLUTION AUTHORIZING CONSENT FOR A ROADWAY SOLICITATION EVENT BY THE ABSECON BLUE DEVILS FOOTBALL AND CHEERLEADING PURSUANT TO N.J.S.A. 39:4-60 AND ORDINANCE NO. 14-2011.
- 143 RESOLUTION AUTHORIZING CONSENT FOR A ROADWAY SOLICITATION EVENT BY THE EGG HARBOR TOWNSHIP EXPLORER POST 94 PURSUANT TO N.J.S.A. 39:4-60 AND ORDINANCE NO. 14-2011.
- 144 AMENDING RESOLUTION 3-2012 CHANGING THE LOCATION OF A REGULAR MEETING TO MULLICA TOWNSHIP MUNICIPAL BUILDING AND INFORMING THE NEWSPAPERS.
- 145 HONORING JOSEPH MANDES AS TOP YOUTH VOLUNTEER AND DISTINGUISHED FINALIST IN THE 17<sup>TH</sup> ANNUAL PRUDENTIAL SPIRIT OF COMMUNITY AWARDS PROGRAM (SPONSOR: FRANK D. FORMICA).

**REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**WRITTEN COMMUNICATIONS AND PETITIONS**

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**PUBLIC COMMENTS**

**GOOD OF THE ORDER**

**ADJOURNMENT**

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS ([FREEHOLDERS@ACLINK.ORG](mailto:FREEHOLDERS@ACLINK.ORG)) OR 609-645-5900 (TTY 1-800-852-7899) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.

**NEXT MEETING  
Tuesday, March 20, 2012  
201 Shore Road - Stillwater Building  
Northfield, NJ 08225**