

ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS

AGENDA

FEBRUARY 28, 2012

4 P.M.

**COUNTY GOVERNMENT COMPLEX
5909 MAIN STREET
MAYS LANDING, NEW JERSEY**

**OPEN PUBLIC MEETING STATEMENT
PRAYER AND PLEDGE OF ALLEGIANCE**

ROLL CALL

READING OF MINUTES (2-7-12)

ADOPTION OF MINUTES

ORDINANCE:

- 6 AN ORDINANCE AMENDING THE ATLANTIC COUNTY SOLID WASTE MANAGEMENT PLAN TO AUTHORIZE AND EXPAND SOLID WASTE FLOW CONTROL WITHIN ATLANTIC COUNTY - FINAL READING.

RESOLUTIONS:

- 96 SUPPLEMENTING AND RENEWING RESOLUTION NO. 33 (1-17-12) REGARDING ON THE JOB TRAINING SERVICES FOR ELIGIBLE DISLOCATED WORKERS – NO ADDITIONAL COST.
- 97 INTERGOVERNMENTAL SERVICES AGREEMENT TO APPROVE THE ATLANTIC CAPE MAY WORKFORCE INVESTMENT BOARD STRATEGIC PLAN TO SERVE INDIVIDUALS WITH DISABILITIES – NO COST.
- 98 INTERGOVERNMENTAL SERVICES AGREEMENT TO APPROVE THE ATLANTIC CAPE MAY WORKFORCE INVESTMENT BOARD STRATEGIC LITERACY WORKFORCE PLAN – NO COST.
- 99 PROFESSIONAL SERVICES AGREEMENTS WITH VARIOUS TITLE COMPANIES FOR THE PROVISION OF TITLE COMPANY SERVICES – TOTAL NOT TO EXCEED \$135,000.00.
- 100 PROFESSIONAL SERVICES AGREEMENT WITH JACOBSWYPER ARCHITECTS, LLC FOR A DESIGN FEASIBILITY STUDY RELATED TO THE DEVELOPMENT OF A NEW COUNTY EMERGENCY COMMUNICATIONS CENTER - \$50,200.00.
- 101 AMENDING RESOLUTION NO. 72 (2-7-12) TO ADD ADDITIONAL VENDORS TO THE PREVIOUSLY ESTABLISHED POOL OF VENDORS FOR THE PERSONAL ASSISTANT SERVICES PROGRAM (PASP) – NO ADDITIONAL COST.
- 102 BID CONTRACT WITH ARAWAK PAVING CO. INC., FOR RECONSTRUCTION OF PITNEY ROAD, SECTION 1A, (FROM CHURCH STREET TO NORTH OF SPRUCE STREET) COUNTY ROUTE 634 IN THE CITY OF ABSECON - \$393,600.00.
- 103 AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT E-RATE APPLICATIONS TO SCHOOLS AND LIBRARY CORPORATIONS TO PROVIDE AFFORDABLE ACCESS TO TELECOMMUNICATIONS SERVICES FOR ALL ELIGIBLE SCHOOLS AND LIBRARIES - \$191,909.55.
- 104 GRANT APPLICATION TO THE NEW JERSEY LIBRARY COOPERATIVE, LIBRARY LINK NJ, FOR A MOBILE PILOT PROJECT – AMOUNT NOT TO EXCEED \$10,000.00.

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- 105 MEMORANDUM OF UNDERSTANDING WITH THE NEW JERSEY STATE DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT (NJLWD) REGARDING THE WORKFORCE LEARNING LINK PROGRAM – NO COST.
- 106 CHAPTER 159 – STATE OF NEW JERSEY, OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF CRIMINAL JUSTICE, STOP VIOLENCE AGAINST WOMEN ACT 11-12 - \$46,601.00.
- 107 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT, WIA DISLOCATED WORKER 11-12 - \$1,085,698.00.
- 108 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT, WIA ADULT 11-12 - \$1,680,401.00.
- 109 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT, ARRA – OJT NATIONAL EMERGENCY 11-12 - \$383,709.00.
- 110 APPOINTMENT OF FRANK P. BROWN TO THE ATLANTIC COUNTY MENTAL HEALTH ADVISORY BOARD FOR AN UNEXPIRED TERM TO EXPIRE ON JUNE 30, 2012.

REPORTS OF SPECIAL COMMITTEES OF THE BOARD

UNFINISHED BUSINESS

NEW BUSINESS

WRITTEN COMMUNICATIONS AND PETITIONS

PUBLIC COMMENTS

GOOD OF THE ORDER

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS (FREEHOLDERS@ACLINK.ORG) OR 609-645-5900 (TTY 1-800-852-7899) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.

<p style="text-align: center;">NEXT MEETING Tuesday, March 13, 2012 201 Shore Road - Stillwater Building Northfield, NJ 08225</p>
