

# **ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS**

## **AGENDA**

**JANUARY 17, 2012**

**4 P.M.**

**STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY**

**OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**READING OF MINUTES (1-3-12)**

**ADOPTION OF MINUTES**

### **PRESENTATION:**

PROJECT SAFE NEIGHBORHOOD--LOWERING HOMICIDES PROGRAM BY FRANK M. GILLIAM, ATLANTIC CITY COUNCILMAN.

### **ORDINANCE:**

- 1 AN ORDINANCE AMENDING PROVISIONS OF THE ATLANTIC COUNTY CODE TO DELETE THE DIVISION OF CONSUMER AFFAIRS AND TO DESIGNATE THE ATLANTIC COUNTY OFFICE OF WEIGHTS AND MEASURES AS AN OFFICE WITHIN THE ATLANTIC COUNTY DEPARTMENT OF LAW REPORTABLE TO THE COUNTY COUNSEL AND/OR HIS/HER DESIGNEE – FINAL READING.

### **RESOLUTIONS:**

- 32 PROFESSIONAL SERVICES CONTRACT WITH AMERICAN FREEZE DRY TO PERFORM HISTORIC BOOK CONSERVATION - \$191,490.00.
- 33 AMENDING RESOLUTION NO. 209 (5/3/11) TO ESTABLISH A POOL OF PROVIDERS FOR ON THE JOB TRAINING SERVICES WITH VARIOUS EMPLOYEERS – NO ADDITIONAL COST.
- 34 AMENDING RESOLUTION NO. 559 (11/15/11) REGARDING AN EMERGENCY CONTRACT WITH THE TOWN OF HAMMONTON FOR DRAINAGE PIPE REPAIR ON CENTRAL AVENUE- \$250.00 (ADDITIONAL AMOUNT) - \$17,250.00 (TOTAL AMENDATORY AMOUNT).
- 35 AMENDING RESOLUTION NO. 318 (6/15/10) AND NO. 410 (7/27/10) TO REALLOCATE GRANT FUNDS TO CAREER OPPORTUNITY DEVELOPMENT, INC., FOR INMATE EMPLOYMENT COUNSELING SERVICES - \$13,090.00 (ADDITIONAL AMOUNT) - \$87,811.00 (TOTAL AMENDATORY AMOUNT).
- 36 RENEWAL COMPETITIVE CONTRACT AGREEMENTS WITH FAMILY SERVICES ASSOCIATION AND ATLANTIC PREVENTION RESOURCES FOR THE PROVISION OF A GUN VIOLENCE REDUCTION PROGRAM, COMMUNITY TREATMENT FOR ADOLESCENT SEX OFFENDERS AND THE HEDS CASE MANAGEMENT PROGRAM - \$140,373.00.

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- 37 REPEALING THE PLAY-TO-PLAY LANGUAGE IN RESOLUTION NO. 640 (12/13/11) REGARDING A CONTRACT WITH ARAWAK PAVING CO., INC., FOR RESURFACING OF POMONA ROAD, SECTION 4A THROUGH 4C, IN HAMILTON AND GALLOWAY TOWNSHIPS – NO ADDITIONAL COST.
- 38 BID CONTRACT WITH SOUTH JERSEY PUBLISHING COMPANY TO PROVIDE DISPLAY ADVERTISING – AMOUNT NOT TO EXCEED \$54,000.00.
- 39 APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR GREEN ACRES ENABLING FUNDING - \$900,000.00 (FUNDING) - \$900,000.00 (COUNTY CASH MATCH) - \$7,500,000.00 (TOTAL AMENDATORY AMOUNT).
- 40 ACCEPTANCE OF DEEDS/EASEMENTS FROM VARIOUS GRANTORS IN ACCORDANCE WITH THE ATLANTIC COUNTY PLANNING STANDARDS.
- 41 REAPPOINTMENT OF SUSAN M. SLESS TO THE ATLANTIC COUNTY LIBRARY COMMISSION FOR A TERM TO EXPIRE ON JANUARY 1, 2015.
- 42 REAPPOINTMENT OF ERIC REYNOLDS AND MARIA IVETTE TORRES TO THE ATLANTIC CAPE COMMUNITY COLLEGE BOARD OF TRUSTEES FOR A TERM TO EXPIRE ON NOVEMBER 1, 2015.
- 43 APPOINTMENT OF NINA STOLZENBERG, PH.D., TO THE ATLANTIC COUNTY YOUTH SERVICES COMMISSION FOR A TERM TO EXPIRE ON OCTOBER 1, 2014.
- 44 APPOINTMENT OF MICHAEL GRECO TO THE ATLANTIC/CAPE MAY WORKFORCE INVESTMENT BOARD (WIB) FOR AN UNEXPIRED TERM TO EXPIRE ON JUNE 30, 2013.
- 45 **ADDED (1-13-12):** MULTI-VENDOR AGREEMENTS FOR WELFARE SERVICES – AMOUNT NOT TO EXCEED \$40,000.00.

**REPORTS OF SPECIAL COMMITTEES OF THE BOARD**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**WRITTEN COMMUNICATIONS AND PETITIONS**

**PUBLIC COMMENTS**

**GOOD OF THE ORDER**

**ADJOURNMENT**

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS ([FREEHOLDERS@ACLINK.ORG](mailto:FREEHOLDERS@ACLINK.ORG)) OR 609-645-5900 (TTY 1-800-852-7899) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.