

# Atlantic County 2022 Manual



*John F. Gaffney  
Green Tree Golf Course*

# ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS

## COMMISSIONER MEETING SCHEDULE

The regular meetings of the Atlantic County Board of County Commissioners are held on the first and third Tuesday at 4:00 p.m. in the Commissioner Meeting Room of the Stillwater Building located at 201 Shore Road, Northfield, New Jersey unless otherwise noted. The meetings are also held virtually via Cisco Webex. These meetings are open to the public and the media. In order to assure full public participation, individuals with disabilities who wish to attend the meeting should submit any requests for special accommodation two weeks in advance to Sonya G. Harris (commissioners@aclink.org) or call (609) 645-5900 [TTY 1-800-852-7899].

|                                   |              |
|-----------------------------------|--------------|
| January 4 - <i>Reorganization</i> | July 5       |
| January 18                        | July 19      |
| February 1                        | August 2     |
| February 15                       | August 16    |
| March 1                           | September 6  |
| March 15                          | September 20 |
| March 29                          | October 4    |
| April 19                          | October 18   |
| May 3                             | November 1   |
| May 17                            | November 15  |
| June 7                            | December 6   |
| June 21                           | December 20  |

## ATLANTIC COUNTY 2022 HOLIDAY SCHEDULE

Atlantic County government offices are closed on the following dates:

|             |                            |             |                     |
|-------------|----------------------------|-------------|---------------------|
| December 31 | New Year's Day (obs)       | July 4      | Independence Day    |
| January 17  | Martin Luther King Jr. Day | September 5 | Labor Day           |
| February 11 | Lincoln's Birthday         | October 10  | Columbus Day        |
| February 21 | President's Day            | November 8  | Election Day        |
| April 15    | Good Friday                | November 11 | Veterans Day        |
| May 30      | Memorial Day               | November 24 | Thanksgiving Day    |
| June 17     | Juneteenth (obs)           | December 26 | Christmas Day (obs) |



# Atlantic County Manual 2022

**Maureen Kern**  
Commissioner Chairwoman

**Dennis Levinson**  
County Executive

**Sonya G. Harris**  
Clerk to the Board of Commissioners

***Revised by:***  
Brenda Taube  
Confidential Assistant

# ATLANTIC COUNTY GOVERNMENT

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## ATLANTIC COUNTY GOVERNMENT HISTORY

Atlantic County was carved from Gloucester County in February 1837 with boundaries that have remained substantially the same to this date.

The County is bounded on the north by the Mullica River, on the South by the Great Egg Harbor Bay and the Tuckahoe River, on the West by Camden and Gloucester Counties and on the East by the Atlantic Ocean.

The County seat was established in Mays Landing in 1837, and a courthouse was constructed in 1838.

The first Board of Commissioners (FKA Freeholders) was established in Mays Landing in 1837, with representatives from four townships – Galloway, Egg Harbor, Hamilton and Weymouth. As more townships and municipalities came into being, the Board grew to its largest membership of 35 in 1966. In 1967, the State Legislature reduced the large board to a seven-person-at-large County Board. It remained at that size until 1975 when the new County Charter went into effect.

In 1974, Atlantic County voters passed a public referendum to change the County governmental form under the Optional County Charter Law to the Executive form. The Charter provides for a popularly elected Executive, responsible for the administration of County government, and for a nine-member Commissioner Board, responsible for legislation. The Executive is elected for a term of four years; the Commissioners are elected to staggered three-year terms. Five of the Commissioners represent equally populated districts; four are elected from the County-at-Large.

The original Atlantic County Administrative Code was adopted in May 1976 and established eight county departments. The Administrative Code was last modified in June 1997 and established seven county departments: *Administrative Services, Family and Community Development and Economic Assistance, Human Services, Law, Public Safety, Public Works and Regional Planning Economic Development*. In addition, each of the Constitutional Officers has

departmental responsibility. The Constitutional officers are the *County Clerk*, the *Prosecutor*, the *Sheriff*, and the *Surrogate*.

Citizen involvement and input is provided through advisory boards. Members are appointed to these boards by the County Executive, with the advice and consent of the Board of County Commissioners.

The most prevalent form of local government currently in existence in Atlantic County is Mayor-Council. The Township Committee form, which calls for the Mayor to be appointed from among popularly elected members of the Committee, is found in six municipalities. Commission forms are found in three communities and the Township Manager form in one. The roots of local government in Atlantic County are longstanding. While community sizes and government forms vary, the commitment to citizen service, which is well-developed, is a matter of pride.

Atlantic County today covers 566.97 square miles incorporated into 23 municipalities, ranging in population from Egg Harbor Township (47,842) to Corbin City (471). The total population in the 2020 census was 274,534.

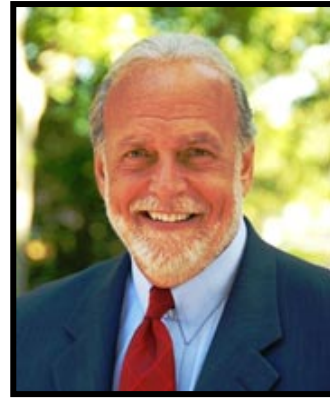
All 23 governing bodies are legally classified as municipalities, although they are properly titled boroughs, towns, townships and cities.

In August 2020, the State of New Jersey Governor signed into law P.L. 2020 c. 67 renaming “Board of Chosen Freeholders” to “Board of County Commissioners,” which took effect January 2021.

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## **DENNIS LEVINSON**

*Atlantic County Executive*



### **ADDRESS:**

1333 Atlantic Avenue  
Atlantic City, NJ 08401  
Phone: 609-343-2201

### **BIOGRAPHY:**

County Executive Dennis Levinson's achievements and community involvement have been recognized by numerous civic, service and charitable organizations. He has received the Salvation Army Community Builders Award, the American Red Cross Distinguished Service Award, the Four Chaplains Legion of Honor, the Atlantic City Mainland Chamber of Commerce Man of the Year, the Whitney Young Spirit of Scouting Award, the Christopher Columbus Man of the Year Award, the Paul Aiken Encore Award, the March of Dimes FDR Community Service Award and the New Jersey Governor's Leadership Award for Tourism. He has also been honored (along with Yogi Berra) by the Jersey Shore Council with the Distinguished Citizens Award, by Beron-JOAS of Atlantic County, the Atlantic County Police Chiefs Association, the Atlantic County Firefighters Association, the Atlantic City NAACP, the Absecon Veterans of Foreign Wars Post 9452, the American Legion Post 28 and the American Legion Post 81. He received CODI's Outstanding Community Leadership Award, the Disabilities Resource Center's Special Honoree Award, Mothers Against Drunk Driving (MADD) Distinguished Service Award, the Military Order of the Purple Heart Distinguished Service Award, the Department of Veterans Affairs Outstanding Service Award, the Ernie Day Good Scout Award, the Sons of Italy Louis Rosini Man of the Year Award, the Atlantic Prevention Resources Excellence in Prevention Award, the Atlantic County Hispanic Alliance Presidents Award, the Friendly Sons of St. Patrick Man of the Year Award and Vietnam Veterans of America Veterans Advocate Award. Levinson served as the Grand Marshal of the St. Patrick's Day Parade and the Pan-Asian New Year's Parade. He was also awarded the Beth El Synagogue's Father Thom Schiavo Brotherhood Award, the New Jersey Conference of Mayors' County Executive of the Year, the Atlantic County Institute of Technology's Person of the Year, the National Sons of American Revolution Col. Richard Somers Chapter Award, the Atlantic County Asian-American Community Service Award and was honored by the Bangladesh Association of South Jersey and FACES 4 Autism as its Faces of Hope recipient. Levinson was also honored by Crime Stoppers of Atlantic County as Crime Stopper of the Year.

**ATLANTIC COUNTY GOVERNMENT**

**Legislative Branch**

**BOARD OF COUNTY COMMISSIONERS**

Stillwater Building  
201 Shore Road  
Northfield, NJ 08225  
(609) 645-5900 ~ Fax (609) 645-5922  
commissioners@aclink.org

**Maureen Kern, Chairwoman**  
**Commissioner District 2**  
kern\_maureen@aclink.org

**John W. Risley, Jr.**  
**Vice Chairman**  
**Commissioner-at-Large**  
risley\_john@aclink.org

**Frank X. Balles**  
**Commissioner-at-Large**  
balles\_frank@aclink.org

**James A. Bertino**  
**Commissioner District 5**  
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**Ernest D. Coursey**  
**Commissioner District 1**  
coursey\_ernest@aclink.org

**Richard R. Dase**  
**Commissioner District 4**  
dase\_richard@aclink.org

**Caren L. Fitzpatrick**  
**Commissioner-at-Large**  
fitzpatrick\_caren@aclink.org

**Amy L. Gatto**  
**Commissioner-at-Large**  
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**Andrew W. Parker, III**  
**Commissioner District 3**  
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**CLERK OF THE BOARD OF COUNTY COMMISSIONERS**

**Sonya G. Harris, Clerk**  
harris\_sonya@aclink.org

**LEGISLATIVE COUNSEL**

**Richard Andrien, Esq.**  
(609) 263-9000  
andrienlawfirm@gmail.com

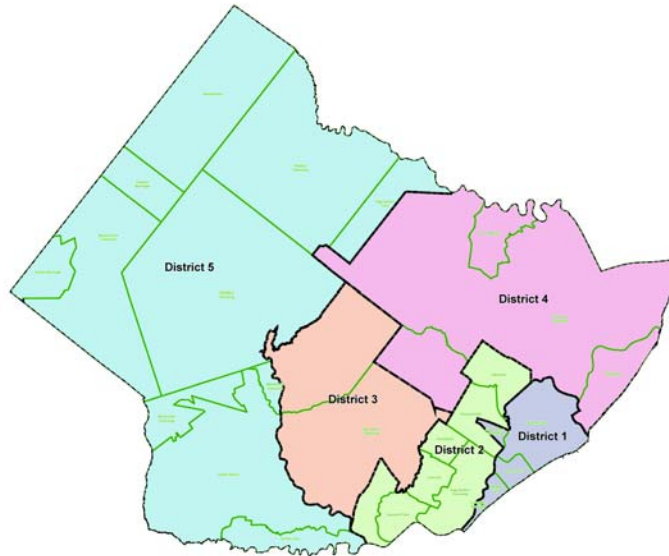


## ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS



**First Row:** Commissioner Richard R. Dase, Commissioner Amy L. Gatto, Chairwoman Maureen Kern, Vice Chairman John W. Risley, Commissioner James A. Bertino

**Second Row:** Board Solicitor Richard Andrien, Commissioner Andrew W. Parker, III, Commissioner Ernest D. Coursey, Commissioner Caren L. Fitzpatrick, Commissioner Frank X. Balles, Clerk of the Board Sonya G. Harris



## **MAUREEN KERN**

*Chairwoman*

*Term Expires 2024*

### **COMMISSIONER DISTRICT 2**

Absecon, Egg Harbor Township (District 1),  
Linwood, Northfield, Pleasantville and Somers  
Point

### **AD HOC COMMITTEES**

*(Chairwoman Ex-Officio to all Committees)*

#### ***Chairperson***

Employment Compliance and Benefits, Facilities,  
Tourism/Economic Development

#### ***Member***

Communications, Homeless, Jail, Public Safety, Veterans Affairs

### **ADVISORY BOARDS/COMMISSIONS**

Atlantic Cape Community College Board of School Estimates, Atlantic  
County Institute of Technology and Special Services School District Board of  
School Estimates, Disability Advisory Board, Mental Health Advisory Board,  
New Jersey Association of Counties, South Jersey Transportation Planning  
Organization (*Alternate*)

### **BIOGRAPHY**

Maureen Kern, a lifelong resident of Somers Point, was elected District Two Commissioner in November 2015. She holds the distinction of being elected in 2018 the first woman to hold the position of Commissioner Vice Chair in Atlantic County's 182 year history. A powerful voice for women's issues, Maureen is an advocate for those who suffer with mental health issues and the disabled. Maureen has been dedicated to community service throughout her life following in the footsteps of her late father Lawrence "Bud" Kern's legacy of commitment and betterment of the community. His outstanding example of volunteerism coupled with a strong work ethic resulted in the formation of the Somers Point Good Old Days Festival held annually in his memory. Maureen is a member and past co-chair of the Good Old Days Committee who awards scholarships to Somers Point youth that demonstrate proudful commitment to community involvement and the spirit of volunteerism. Maureen volunteered for many years on the Foundation for Education, which supports annual projects and new educational ventures, while raising awareness for the schools through special events and a significant community presence. She was elected to the Somers Point Board of Education from 2002 to 2009, serving on many committees including Budget and Personnel. Prior to serving on the Board of Education she was elected as Somers Point Recreation Commissioner from 2001 to 2008. Maureen launched her public service career in 2009 when elected to the Somers Point City Council. In 2012 she was elected and served as Council President until 2015. Maureen, the only female on Council during her tenure, was an integral part of establishing the City's vision and master plan. She formed a strong economic development team and initiatives to promote Somers Point as a destination location at no additional cost to the taxpayers. Maureen graduated from Montclair State University with a Bachelor's degree in Business Administration. She started her professional career in tourism at Caesar's Atlantic City and has been involved in promoting "Atlantic City," with focus on marketing conventions and corporate meetings since 1979. She currently holds the position of National Sales Manager at Tropicana Casino and Resort and is a member of Meeting Professionals International. Maureen's education and experience is an asset to the Commissioner's Tourism/Economic Development Committee. Married to Jay Phillips, they are the proud parents of three sons Buddy, David and Bryan.



## **JOHN W. RISLEY, JR.**

*Vice Chairman*

*Term Expires 2023*



### **COMMISSIONER-AT-LARGE**

#### **AD HOC COMMITTEES**

***Chairperson***

Public Health and Environment

***Member***

Budget and Finance, Education and Schools,  
Jail, Shared Services, Solid Waste Oversight

#### **ADVISORY BOARDS/COMMISSIONS**

South Jersey Economic Development District (SJEDD), South Jersey  
Transportation Planning Organization (SJTPO)

#### **BIOGRAPHY**

John Risley was re-elected Commissioner-at-Large in November 2020 and Vice Chairperson in 2014, 2017, 2020, 2021 and 2022. He previously served on the Board of Freeholders from 1995 to 2004. Commissioner Risley has devoted a lifetime of public service as a past president of the Mainland Regional Board of Education, a Linwood City Councilman, former President of Somers Point City Council and most recently, past Deputy Mayor for Egg Harbor Township. John is the owner and President of L. O. Thomas and Company, Inc. a FINRA/SIPC member investment firm founded in 1929. He has been guiding clients with investment advice for over 40 years. John is a member of M. B. Taylor Lodge in Hammonton and a Past Master of Keystone Lodge in Linwood. John resides in Egg Harbor Township with his wife, Dawn and children Ashley, John, III and Harold.

## **FRANK X. BALLES**

*Term Expires 2024*

### **COMMISSIONER-AT-LARGE**

#### **AD HOC COMMITTEES**

***Chairperson***

Jail, Veterans Affairs

***Member***

Education and Schools, Facilities, Pinelands

Review, Public Health and Environment, Public

Safety, Tourism/Economic Development



#### **ADVISORY BOARDS/COMMISSIONS**

New Jersey Association of Counties (*First Alternate*), Central Municipal Court Governance Committee, Planning Advisory Board, Police Training, Veterans Advisory Board

#### **BIOGRAPHY**

Born and raised in Atlantic County, Frank X. Balles has spent more than 32 years of his life in law enforcement protecting our local community. Frank served more than two decades as a police officer in Pleasantville, advancing through the ranks to Administrative Captain. In 2008, during his first bid for public office, Balles decisively defeated a fifteen-year incumbent and was elected Atlantic County Sheriff. Twice re-elected, Frank returned to his position as Captain with the Pleasantville Police Department on August 1, 2017 where he officially retired on December 1, 2018. Frank subsequently decided to serve his municipality and in 2019 was sworn-in as an Egg Harbor Township (EHT) Committeeman until October 2020 when he was elected to fill the Freeholder-at- Large seat vacated by Frank D. Formica.

Beginning his career as an Auxiliary Police Officer, Frank has a passion for volunteerism. He began Explorer Post #29 shortly after his election, which enables youth throughout the county to learn about the benefits of a career in law enforcement as well as a variety of public safety careers.

Frank currently serves on the Executive Board of Avanzar (formally the Women's Center), Crime Stoppers of Atlantic County, President of the April Christine Memorial Scholarship and is currently the President of the Pleasantville Police Foundation. Frank has served on many other boards previously including EHT Zoning Board and has served as a youth coach. During his distinguished law enforcement career, he has completed the FBI National Academy, the National Sheriffs Institute, the West Point Command and Leadership Program and more than 35 law enforcement related schools and seminars. As an instructor at the Atlantic County Police Academy, Frank has used his knowledge and experience to train the next generation of law enforcement professionals. Respected by his peers, Frank is the former Commander of both the Atlantic County and Pleasantville Emergency Response Teams.

Frank resides in Egg Harbor Township with his wife Cyndi. He is the father of two children, Michael and Kerri and four grandchildren.

## **JAMES A. BERTINO**

*Term Expires 2024*

### **COMMISSIONER DISTRICT 5**

Buena Borough, Buena Vista Township,  
Corbin City, Egg Harbor City, Estell Manor,  
Folsom, Hamilton Township  
(Districts 1, 2, 3, 5, 6 & 12), Hammonton,  
Mullica Township and Weymouth

### **AD HOC COMMITTEES**

#### ***Chairperson***

Pinelands Review, Roads, Bridges and Dams, Solid  
Waste Oversight

#### ***Member***

County Code Review, Shared Services



### **ADVISORY BOARDS/COMMISSIONS**

Agriculture Development Advisory Board, Atlantic County Utilities Authority  
(ACUA), Central Municipal Court Personnel and Solid Waste Advisory  
Council (SWAC)

### **BIOGRAPHY**

Commissioner James "Jimmy" Bertino was appointed Fifth District Commissioner in January 2011. Commissioner Bertino served as a Hammonton Councilman from 1997 to 2011 and Deputy Mayor. In 2000, Jim was honored with the American Hometown Leadership Award. He is currently a member of the NJ Farm Bureau, Hammonton Historical Society and Knights of Columbus. He serves on the Board of Trustees of the Oak Grove Cemetery and the Board of Directors of the Hammonton Recreation Club, Inc. Jim is a lifelong resident of Hammonton where he resides with his wife Hope. They are the parents of three children, Jackie, Jimmy, Jr. and Michelle.

## **ERNEST D. COURSEY**

*Term Expires 2022*

### **COMMISSIONER DISTRICT 1**

Atlantic City, Egg Harbor Township (District 13),  
Longport, Margate and Ventnor

### **AD HOC COMMITTEES**

#### ***Chairperson***

Educations and Schools, Homeless, Human Services,  
Public Safety

#### ***Member***

Budget and Finance, Employment Compliance and  
Benefits, Facilities, Jail, Roads, Bridges and Dams, Veterans Affairs



### **ADVISORY BOARDS/COMMISSIONS**

Atlantic Cape Community College Board of School Estimates, Atlantic  
County Institute of Technology and Special Services School District Board of  
School Estimates, Emergency Management Advisory Board, Youth Services  
Commission

### **BIOGRAPHY**

Ernest D. Coursey is a life-long Atlantic City resident. His political career started over 25 years ago when he became Atlantic City's Third Ward Councilman. During his tenure in public office he was re-elected three times. He served on City Council from 1991 to 2002. He also served as both Council President and Council Vice President. Ernest continuously strived to make the Third Ward "a shining example of community spirit and pride." He was the first Councilman to operate under an "open door policy," publish the first ward-wide newsletter; and establish the Third Ward Eye-On-Crime, to monitor criminal activity in the neighborhood. Ernest's annual holiday events include food drives, Senior Citizen Day and Youth Day at the Steel Pier were enjoyed by many and served to unite the entire city. "Coursey Cares" is a sentiment that is echoed throughout the community. Ernest has earned a reputation as a fighter, non-conformist and "people person." He brings a proven philosophy: that of leadership and respect for the people! In January 2002, Ernest accepted an administrative position for Atlantic City's then newly-elected mayor, Lorenzo T. Langford. As Deputy Mayor, Ernest's role was expanded to include the entire city. His job was to ensure that city government best served its most valuable and precious asset: the citizens! In 2006, he left city government. He returned as Facilities Manager of Surf Stadium/Bader Field in 2011. He currently serves as Chief of Staff to Mayor Marty Small, Sr in Atlantic City. Ernest also served as Staff Assistant to former United States Senator Robert Torricelli. He worked on former Governor James McGreevey's Transition Committee for Transportation and was a Commissioner on the South Jersey Transportation Authority. On June 4, 2013, Ernest overwhelmingly won the Democratic primary election for Atlantic County Freeholder District One. On November 5, 2013, he was victorious in the general election. Ernest credits God Almighty and looks to Him for inspiration and guidance. His parents, Raymond and Hazel, and his seven brothers and two sisters have given him a true sense of family. Ernest and his wife, Leslie, have two sons, Ernest Jr., and Ethan. In his spare time, he enjoys boating, fishing and attending family functions.



## **RICHARD R. DASE**

*Term Expires 2022*

### **COMMISSIONER DISTRICT 4**

Brigantine, Egg Harbor Township (Districts 10, 14, 15 and 16), Galloway Township and Port Republic



### **AD HOC COMMITTEES**

#### ***Chairperson***

County Code Review

#### ***Member***

Human Services, Parks, Pinelands Review,  
Roads, Bridges and Dams

### **ADVISORY BOARDS/COMMISSIONS**

Fire Training Advisory Board, Library Advisory Commission

### **BIOGRAPHY**

Rich Dase has dedicated a great deal of his life to public service. As a former member of the staff of U.S. Congressman Frank LoBiondo, he worked toward resolving constituent concerns and problems. He is currently a seventh grade Social Studies teacher at the Galloway Township Middle School where he advises several activities. Prior to his career in education, Rich worked as an advertising copywriter for three Atlantic City casinos and as a freelance advertising copywriter. He enjoys volunteering with the Galloway Township Police Athletic League, Galloway Township Athletic Association and the Galloway Township Elks Lodge. In 2005, Rich was elected to Galloway Township Council with the highest vote total. He is also a past member of the Galloway Township Planning Board. Rich was first elected District Four Freeholder in November 2007. Rich has been a resident of Galloway Township his entire life and currently lives there with his wife Andrea and children Nicholas, Ayden and Kylie.

## **CAREN L. FITZPATRICK**

*Term Expires 2023*

### **COMMISSIONER-AT-LARGE**

#### **AD HOC COMMITTEES**

***Member***

Budget and Finance, Communications, Public Health and Environment, Solid Waste Oversight, Tourism/Economic Development



#### **ADVISORY BOARDS/COMMISSIONS**

Human Services Advisory Council, New Jersey Association of Counties (*Second Alternate*), Public Health Emergency Preparedness Task Force, Senior Citizens Advisory Board

#### **BIOGRAPHY**

Caren Fitzpatrick is a lifelong resident of Atlantic County, having resided in Pleasantville, Somers Point and Linwood, where she graduated from Mainland Regional High School. Caren earned an AAS degree in Accounting from Atlantic Cape Community College (formerly known as Atlantic Community College), a B.S. degree in Administration from the Thomas Edison State College and a Master's degree in Business Administration from Stockton University. Caren is currently the Senior Director of Finance and Administration at Meet AC, Inc., the sales and marketing force that supports the Atlantic City Convention Center. Caren has worked in finance for more than 20 years in both for-profit and non-profit organizations, achieving deep and varied experiences in budgeting, forecasting and fiscal responsibility. She is married and the mother of two sons and grandmother of a beautiful and smart granddaughter and grandson. Caren's core beliefs include an individual's right to equal opportunities. She believes we are all better off when we learn about one another and celebrate our differences as well as our similarities. A feminist, she supports all people having an equal voice in their lives. "We all prosper when we have a variety of opinions and thoughts regarding the decisions we make, and everybody brings something unique to the table".



## **AMY L. GATTO**

*Term Expires 2022*

### **COMMISSIONER-AT-LARGE**

#### **AD HOC COMMITTEES**

##### ***Chairperson***

Budget and Finance, Communications,  
Parks, Shared Services

##### ***Member***

County Code Review, Homeless, Public  
Safety, Roads, Bridges and Dams, Solid  
Waste Oversight, Tourism/Economic  
Development



#### **ADVISORY BOARDS/COMMISSIONS**

Atlantic Cape Community College Board of School Estimates, Atlantic  
County Institute of Technology and Special Services School District Board of  
School Estimates, Commission on Women, Local Advisory Council on  
Alcoholism and Drug Abuse, Workforce Investment Board

#### **BIOGRAPHY**

Amy Gatto, 40, was first elected to the Hamilton Township Committee in 2007 at the age of 24 and at 29 years old, became the youngest and only the third woman to hold the office of Mayor in the Township's several hundred year history. In 2019, Freeholder Gatto was proudly selected to serve as the first female to Chair the Board of Freeholders in its 182-year history. Despite the tough times facing our region, during Gatto's tenure on Township Committee, the governing body was able to eliminate their \$2.4 million structural deficit by encouraging economic development and making government more efficient as well as pay down millions in municipal debt without raising taxes several years following. She was honored to be elected to the Atlantic County Board of Chosen Freeholders in 2016 and 2019. A lifelong resident of Mays Landing, Gatto graduated from Oakcrest High School in 2000. She attended Widener University in Chester, PA, graduating in 2004 with a Bachelor of Science degree in International Business and a Bachelor of Arts degree in French. Following graduation, Gatto committed herself to public service, becoming a graduate of the Christine Todd Whitman Excellence in Public Service Series and becoming an elected member of the local school board in 2005. She also went to work for PECO Energy, an Exelon Company, in Philadelphia, PA as an Executive Assistant to the Chief Operating Officer. In 2008, Gatto was honored as one of Atlantic City Weekly's "Top 40 Under 40." As her career progressed, she went to work as a Project Manager and Manager of Service Operations at AtlantiCare in Hammonton, NJ, and Horizon Blue Cross Blue Shield of NJ in Mount Laurel, NJ. Currently, she serves as a Lead Manager in Service Operations for Equitable, a financial services company. Gatto is proud to be the daughter of Dr. Jeri-Lynn Vernon, a retired educator who currently resides in Galloway, NJ with her husband Walter Vernon, retired Army Major; and Bill Gatto, retired union Laborer, Local 172 and 40 year employee of the Atlantic City Race Course, who currently resides in Egg Harbor Township, NJ. She has one brother, Billy Gatto. Gatto has long battled Crohn's Disease and is an active advocate for the disease. She is a proud member of the Italian American Service Organization, UNICO – Greater Atlantic City Chapter. She has also organized and participated in many community service initiatives including "Rock-N-Vote," Martin Luther King, Jr. "Day of Service," public speaker for local high school and college assemblies; member, OHS 50th Anniversary Celebration Committee; member, Township's 200th Anniversary Celebration Committee; fundraiser for Crohn's and Colitis Foundation of America, MS WALK, American Cancer Society, American Heart Association, Hamilton Township PAL, HERO Campaign, Susan G. Koman Breast Cancer Foundation and she fondly volunteers at various events at area schools and local organizations.

## **ANDREW W. PARKER, III**

*Term Expires 2023*

### **COMMISSIONER DISTRICT 3**

Egg Harbor Township (Districts 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 17, 18, 19, 20, 21 & 22), Hamilton Township (Districts 4, 7, 8, 9, 10, 11 & 13)



### **AD HOC COMMITTEES**

#### ***Member***

Education and Schools, Homeless, Human Services, Parks, Public Health and Environment, Shared Services

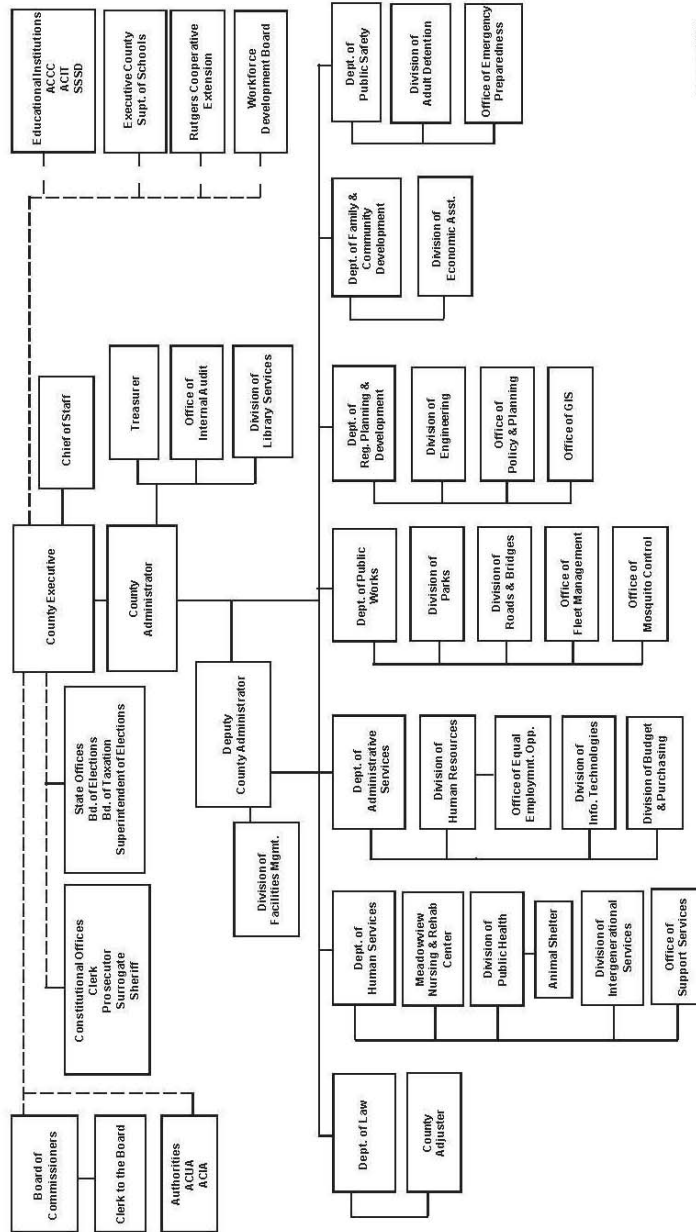
### **ADVISORY BOARDS/COMMISSIONS**

Cultural and Heritage Board, Library Advisory Commission, Parks and Environment Advisory Board

### **BIOGRAPHY**

Andrew W. Parker, III was born in Atlantic City, NJ to Andrew and Pearletha Parker. Shortly after Parker was born, his parents moved to Egg Harbor Township. Andrew W. Parker, III graduated from Egg Harbor Township High School, where he received many athletic honors. Parker began his education on an athletic scholarship at the University of New Haven, CT. Parker is a member of the Egg Harbor Township High School's Athletic Hall of Fame. Parker was featured as a success story during his undergraduate study as an Alpha Sigma Lambda National Honor Society member. He is a Walden University-Summa Cum Laude graduate with a Master's degree in Science Education specializing in middle school mathematics. He was featured in the 2019 Summer/Fall Walden University magazine edition. Parker is currently a teacher in the Atlantic City School District. He is a 2013 Siemens STEM Institute/Discovery Education Fellow. This program recognizes fifty (50) of the country's top mathematics and science teachers that year, a 2021 DENSI STAR and a Discovery Education Leadership Committee member. Parker got elected for a second term as a National Education Association Representative Assembly for the NEA. He serves on the Political Candidates Screening Committee and is the Collective Bargaining and Advocacy Chairperson for the Atlantic County Council on Education Association, ACCEA. Parker is the Atlantic City Education Association Legislative Action Team Chair. As Egg Harbor Township Committee, Parker served as an Egg Harbor Township Economic Development Commission member, including the Cannabis Transition Committee, County Municipal Court Personnel Committee and Egg Harbor Township Police Athletic League. Parker is a member of the Mainland/Pleasantville Branch NAACP. Parker served on the Egg Harbor Township Zoning Board of Adjustments for ten years before being elected as the first African-American Township Committeeman in 2018. He is a lifetime member of the NJ 2<sup>nd</sup> Amendment Association and a certified NRA range instructor. Parker's volunteerism and dedication to our community earned him leadership awards from the Atlantic County Board of Freeholders, the Atlantic County Executive, 2019 Community Service Award from the National Sorority of Phi Delta Kappa, Inc. and the United States Congress.

# ATLANTIC COUNTY ORGANIZATION CHART



January 2022

**ATLANTIC COUNTY GOVERNMENT**

**EXECUTIVE BRANCH**

1333 Atlantic Avenue  
Atlantic City, NJ 08401  
Fax (609) 343-2194

**County Executive**

Dennis Levinson  
(609) 343-2201

**County Administrator**

Gerald DelRosso .....609-343-2203  
delrosso\_jerry@aclink.org ..... Fax: 609-343-2194

**Deputy County Administrator**

Diana Rutala .....609-343-2203  
rutala\_diana@aclink.org .....Fax 609-343-2194

**Chief of Staff/ Public Information Officer**

Linda Gilmore .....609-343-2313  
gilmore\_linda@aclink.org .....Fax 609-343-2194

**Treasurer/Chief Financial Officer**

Bonnie Lindaw .....609-343-2221  
lindaw\_bonnie@aclink.org ..... Fax 609-343-2189

**Comptroller**

Julie Sharkey ..... 609-343-2258  
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**Internal Auditor**

Joseph R. McDermott .....609-343-2166  
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**Division of Library Services**

Matt DiBella, *Director*  
40 Farragut Avenue  
Mays Landing, NJ 08330.....609-625-2776 Ext. 6342  
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**ADMINISTRATION** *(continued)*

**Office of Cultural Affairs**

Kimberly Brown, *Administrator*  
189 State Route 50

Mays Landing, NJ 08330.....609-909-7309  
kbrown@aclsys.org.....Fax 609-625-8143

**Veterans Museum**

189 State Route 50

Mays Landing, NJ 08330.....609-909-7305

**Office of Veterans Services**

Robert L. Frolow, *Veterans Services Officer*  
201 S. Shore Road

Northfield, NJ 08225.....609-677-5700  
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**Workforce Development Board**

Francis Kuhn, *Executive Director*  
2 South Main Street

Pleasantville, NJ 08232.....609-485-0153 Ext. 4805  
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**Juvenile Justice/Children and Families Initiative**

Leesa Seymour, *Youth Services Commission Administrator*

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**ADMINISTRATIVE SERVICES DEPARTMENT**

1333 Atlantic Avenue  
Atlantic City, NJ 08401  
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**Department Head**

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**Division of Information Technologies**

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**Printing Operations**

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**Records**

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**Division of Human Resources**

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**Office of Equal Employment Opportunity**

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**Division of Budget and Purchasing**

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**Budget**

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**FAMILY AND COMMUNITY DEVELOPMENT DEPARTMENT**

1333 Atlantic Avenue  
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Fax (609) 343-2374

**Department Head**

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**Welfare/Legal and Quality Assurance**

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**Human Resources/Employee Relations**

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**Child Support Program**

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**Social Case Management, General Assistance & Temporary Assistance  
for Needy Families (TANF)**

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**FAMILY AND COMMUNITY DEVELOPMENT DEPARTMENT**

*(continued)*

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**HUMAN SERVICES DEPARTMENT**

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**Division of Public Health**

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**Substances Abuse Services**

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**HUMAN SERVICES DEPARTMENT** *(continued)*

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**HUMAN SERVICES DEPARTMENT** *(continued)*

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**Division of Adult Detention**

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**Office of Fire Training**

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**Office of Highway Safety**

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**Pronouncement of Death** .....609-909-7200

NJ State Southern Regional Medical Examiner’s Office.....609-861-3355

**PUBLIC WORKS DEPARTMENT**

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P.O. Box 719  
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**Department Head**

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**Office of Mosquito Control**

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**Estell Manor Park**

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Mays Landing, NJ 08330  
    **Warren E. Fox Nature Center**.....609-625-1897

**Veterans Cemetery Office**

    189 State Route 50  
    Mays Landing, NJ 08330.....609-909-5859

**Lake Lenape Park**

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**PUBLIC WORKS DEPARTMENT** *(continued)*

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**REGIONAL PLANNING AND ECONOMIC  
DEVELOPMENT DEPARTMENT**

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**Department Head**

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**Office of Policy and Planning**

John Peterson, *Director*

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**Division of Engineering**

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**Office of Geographic Information Systems (GIS)**

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**State Data Center Affiliate/Census Bureau Contact/**

**Environmental Programs**

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**Open Space and Farmland Acquisition and Preservation Programs**

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**County Highway Occupancy Permits**

Christopher Mularz, *Senior Administrative Analyst*

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# EDUCATIONAL SERVICES

## ATLANTIC COUNTY LIBRARY

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40 Farragut Avenue

Mays Landing, NJ 08330.....609-625-2776 Ext. 6342

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## ATLANTIC COUNTY BRANCHES

### Mays Landing

40 Farragut Avenue

Mays Landing, NJ 08330

(609) 625-2776 ~ (609) 646-8699

Fax (609) 625-8143 ~ 800-852-7899(TTY)

### Absecon

305 New Jersey Avenue

Absecon, NJ 08201

(609) 646-2228

### Galloway Township

306 East Jimmie Leeds Road

Galloway Township, NJ 08205

(609) 652-2352 ~ Fax (609) 652-3613

### Brigantine

201 15<sup>th</sup> Street South

Brigantine, NJ 08203

(609) 266-0110 ~ Fax (609) 266-0040

### Hammonton

451 Egg Harbor Road

Hammonton, NJ 08037

(609) 561-2264 ~ Fax (609) 561-1816

### Buena Community Reading Center

#### Buena Regional High School

125 Weymouth Road

Buena, NJ 08310

(856) 697-2400 Ext. 8231 or 8232

### Pleasantville

33 Martin Luther King Jr. Avenue

Pleasantville, NJ 08232

(609) 641-1778 ~ Fax (609) 641-0771

### Egg Harbor City

134 Philadelphia Avenue

Egg Harbor City, NJ 08215

(609) 804-1063 ~ Fax (609) 804-1082

### Somers Point

801 Shore Road

Somers Point, NJ 08244

(609) 927-7113 ~ Fax (609) 926-3062

### Egg Harbor Township

1 Swift Avenue

Egg Harbor Township, NJ 08234

(609) 927-8664 ~ Fax (609) 927-4683

### Ventnor

6500 Atlantic Avenue

Ventnor, NJ 08406

(609) 823-4614 ~ Fax (609) 823-2639

## SUPERINTENDENT OF SCHOOLS

Leslie White-Coursey, *Interim Executive County Superintendent of Schools*

6260 Old Harding Highway

Mays Landing, NJ 08330.....609-625-0004

## EDUCATIONAL INSTITUTIONS

### ATLANTIC CAPE COMMUNITY COLLEGE

5100 Black Horse Pike  
Mays Landing, NJ 08330  
(609) 343-4901 ~ Fax (609) 343-4917  
Dr. Barbara Gaba, *President*

#### Atlantic Cape Community College Board of Trustees

|                                 |  |
|---------------------------------|--|
| Maria Mento, <i>Chairperson</i> | Ellen Byrne, Esq., <i>Vice Chairperson</i> |
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| Harrison Furman                 | Leslie White-Coursey                       |
| Jean McAlister                  |  |

Shane Winkler, *Alumni Representative*  
William S. Donio, Esq., *Board Attorney*

### RUTGERS COOPERATIVE EXTENSION SERVICES

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### ATLANTIC COUNTY

#### SPECIAL SERVICES SCHOOL DISTRICT

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Fax (609) 625-6432

#### VOCATIONAL SCHOOL DISTRICT

5080 Atlantic Avenue  
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(609) 625-2249  
Fax (609) 625-2876

#### Board of Education of the Special Services School District and Vocational School District

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Mark W. Ludwick, <i>President</i> | August Harmon, <i>Vice President</i> |
| Lauren Flynn                      | Dr. Kerri McGinley                   |
| Roy Foster                        | Kathleen Quish                       |
| Dr. Philip J. Guenther            | Richard Sless                        |
| Ellen Hyatt                       | Leslie White-Coursey                 |
| Patricia Marshall                 |                                      |

# CONSTITUTIONAL OFFICERS

## ATLANTIC COUNTY CLERK

5901 Main Street  
Mays Landing, NJ 08330  
(609) 625-4011  
Fax (609) 909-5111

County Office Building  
1333 Atlantic Avenue, 1<sup>st</sup> Floor  
Atlantic City, NJ 08401  
(609) 343-2358 ~ Fax (609) 343-2167

### Clerk

**Joseph J. Giraldo**  
*Term Expires 2026*  
giraldo\_joe@aclink.org

Antoinette Flath, *Deputy County Clerk*  
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Michael Sommers, *Deputy County Clerk*  
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## ATLANTIC COUNTY PROSECUTOR

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Mays Landing, NJ 08330  
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### Acting Prosecutor

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.....609-909-7827  
Bruce DeShields, *Chief of County Detectives*  
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Mario C. Formica, *Deputy First Assistant Prosecutor*  
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**CONSTITUTIONAL OFFICERS** *(continued)*

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**Sheriff**

**Eric J. Scheffler**

*Term Expires 2023*

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Timothy J. Reed, *Chief Warrant Officer*

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**ATLANTIC COUNTY SURROGATE/JUDGE**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| 5911 Main Street                    | 1201 Bacharach Boulevard            |
| Mays Landing, NJ 08330              | Atlantic City, NJ 08401             |
| (609) 645-5800 ~ Fax (609) 645-5805 | (609) 343-2341 ~ Fax (609) 343-2197 |

**Surrogate/Judge**

**James Curcio**

*Term Expires 2025*

curcio\_james@aclink.org

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# JUDICIARY

Atlantic County Civil Courts Building  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401

**Judge Michael J. Blee**, *Assignment Judge/Superior Court*  
(609) 402-0100 Ext. 47250

## **Appellate Division**

Judge Richard Geiger, J.A.D. ....609-788-9046 Ext. 61035

## **General Equity**

Judge M. Susan Sheppard, *Presiding Judge*.....609-402-0100 Ext. 47630

## **Civil Division**

Judge Joseph L. Marczyk, *Presiding Judge*.....609-402-0100 Ext. 47260

Judge James P. McClain.....609-402-0100 Ext. 47830

Judge Sarah Beth Johnson .....609-402-0100 Ext. 47870

Judge Stanley L. Bergman, Jr.....609-402-0100 Ext. 47640

Judge John C. Porto.....609-402-0100 Ext. 47820

Judge Michael A. Winkelstein, *Recall*.....609-402-0100 Ext. 47638

## **Family Division**

Judge Rodney Cunningham, *Presiding Judge*.....609-402-0100 Ext. 47970

Judge Joseph A. Levin.....609-402-0100 Ext. 47650

Judge Danielle J. Walcoff.....609-402-0100 Ext. 47660

Judge Maureen Sogluizzo, *Recall*.....609-402-0100 Ext. 47468

Judge Benjamin Podolnick.....609-402-0100 Ext. 47960

Atlantic County Criminal Courts Complex  
4997 Unami Boulevard  
Mays Landing, NJ 08330  
(609) 402-0100 Ext. 47310

## **Criminal Division**

Judge Bernard E. DeLury, *Presiding Judge*.....609-402-0100 Ext. 47360

Judge Donna M. Taylor.....609-402-0100 Ext. 47350

Judge Dorothy Garrabrant.....609-402-0100 Ext. 47430

Judge W. Todd Miller.....609-402-0100 Ext. 47370

Judge Nancy L. Ridgway.....609-402-0100 Ext. 47410

Judge Jeffrey Waldman.....609-402-0100 Ext. 47390

Judge Pamela D'Arcy.....609-402-0100 Ext. 47420

# TRIAL COURT ADMINISTRATOR

Atlantic County Civil Courts Building  
1201 Bacharach Boulevard  
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**TRIAL COURT ADMINISTRATOR** *(continued)*

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# ATLANTIC COUNTY AUTHORITIES

## ATLANTIC COUNTY IMPROVEMENT AUTHORITY

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### Atlantic County Improvement Authority Board

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Edwin G. Blake

Ann M. Davis

Christopher C. Fallon, III, Esq.

Robert P. Gross

Don Guardian

Reverend Milton L. Hendricks

India P. Still

Robert J. Tarby, Sr.

## ATLANTIC COUNTY UTILITIES AUTHORITY

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### Atlantic County Utilities Authority Board

Marvin Embry, *Chairman*

Fred B. Akers

Andrew G. Berenato, III

Dennis Levinson, *Ex Officio*

John E. Lyons

Maria K. Mento

Laura Pfrommer

Judy Ward

James A. Bertino, *Commissioner Liaison*

## ATLANTIC COUNTY BOARDS

### ATLANTIC COUNTY BOARD OF ELECTIONS

2 Buffalo Avenue  
Egg Harbor City, NJ 08215-1849  
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#### Commissioners

Evelynn “Lynn” Caterson, *Chairperson*  
Mary Jo Coutts Creed Pogue  
John W. Mooney, *Secretary*

#### Clerks

Bill Sacchinelli Bernadette Pacitti  
sacchinelli\_bill@aclink.org pacitti\_bernadette@aclink.org

### ATLANTIC COUNTY SUPERINTENDENT OF ELECTIONS/COMMISSIONER OF REGISTRATION

**Maureen G. Bugdon**, *Superintendent of Elections*  
bugdon\_maureen@aclink.org

**Audrey S. Miles**, *Deputy Superintendent of Elections*  
miles\_audrey@aclink.org

5920 Main Street 1333 Atlantic Avenue  
Mays Landing, NJ 08330 Atlantic City, NJ 08401  
(609) 645-5882 ~ Fax (609) 645-5883 (609) 343-2246 ~ Fax (609) 343-2240

### ATLANTIC COUNTY BOARD OF TAXATION

5909 Main Street, 2<sup>nd</sup> Floor  
Mays Landing, NJ 08330  
(609) 645-5820 ~ Fax (609) 645-5835

**Keith Szendrey**, *Tax Administrator*  
board\_taxation@aclink.org

#### Commissioners

Charles E. Woolson, Jr., *President*  
Stephen P. Dicht William Polistina  
Michael Duffy Greg Sykora

## ADVISORY BOARDS AND COMMISSIONS

The appointments of the following Advisory Boards and Commissions are as of March 29, 2022. Any appointments after this date will not appear in this Manual.

### AGRICULTURE DEVELOPMENT BOARD

(609) 645-5898

Jerry DeFiccio, *Chairperson*

Jon Bitzer

John Peterson

Duane K. Demaree

David Scheidegg

Michael R. Kent

Frank Schoenstein

Michael Macrie, Jr.

Richard W. VanVranken

James A. Bertino, *Commissioner Liaison*

Ranae Fehr, *Staff Liaison*

### ATLANTIC COUNTY WORKFORCE DEVELOPMENT BOARD

(609) 485-0153, Ext. 4804

Riaz A. Rajput, *Chairperson*

Alan Lee Beatty

Daniel F. Konczyk

Neal Bellinger

Tim W. Kreischer

Dan Brown

Richard D. Lovering

Patricia J. Constantino

Stephanie Lutz-Koch

Geoffrey F. Dorsey

Paul McClellan

James T. Drew

MaryAnn McGhee

Mark L. Ford

Linda A. Novelli

Roy M. Foster

Jon D. Schleifer

Gregory A. Freelon

Nandini Singh

Dr. Barbara Gaba

Max Slusher

Forrest Gilmore

Carol Spina

Dr. Philip Guenther

Steven J. Stokes

Leamor Kahanov

Candace Titanski

Daniel Kelly

Charles A. Wimberg, Jr.

Amy L. Gatto, *Commissioner Liaison*

Sherrise Moten, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### ATLANTIC COUNTY ALLIANCE STEERING COMMITTEE

(609) 645-5932

Vacant, *Chairperson*

Jennifer Baldwin  
Lisa Catalano  
Julie Farmer  
Rhonda Fitzgerald  
Kathy Harvey  
Ken Litwak

Rev. David Mallory  
Barbara Sorace  
Lisa Willett  
Kim Zaretsky  
Bob Zlotnick

Brian Wilson, *Staff Liaison*

### ADVISORY COMMISSION ON WOMEN

(609) 345-6700 Ext. 2728

Lori A. Vermulen, Ph.D., *Chairperson*

Birdie Cody  
Stephanie A. Davies  
Amy L. Houck- Elco, Esq.  
Cristine Knight  
Jean McAlister  
Samantha McManus, LSW

Dr. Nicole Milan-Tyner  
Dorrie Papademetriou  
Sandra Santoro  
Yolanda Simms  
Millie Tate  
Fran Wise

Amy L. Gatto, *Commissioner Liaison*

Karla Guy, *Staff Liaison*

### CONSTRUCTION BOARD OF APPEALS

(609) 645-5898, Ext. 4457

Donald L. Stauffer, *Chairperson*

Robert A. Bruce, P.E.  
Guy James Galantino

Joseph E. Martin  
Daniel S. Mascione

#### Special Members

Kevin Dixon

Frank A. Lucarelli

Suzanne Walter, *Staff Liaison*



## ADVISORY BOARDS AND COMMISSIONS

### CRIMINAL JUSTICE ADVISORY BOARD

(609) 345-6700, Ext. 7440

Vacant, *Chairperson*

|                        |                    |
|------------------------|--------------------|
| Kristie Baker Gardener | Lennon Moore, Esq. |
| Jill Houck             | Jerome M. Page     |
| Mike Kelly             | Victoria Reigle    |
| Steven LaPorta         | Mark H. Sandson    |
| Amanda Leese           | Christine Tartaro  |
| Monica McQueen         | Christine Zoda     |

Frank X. Balles, *Commissioner Liaison*

Eric Scheffler, *Staff Liaison*

### CULTURAL AND HERITAGE ADVISORY BOARD

(609) 625-2776 or (609) 646-8699, Ext. 6314

Fax (609) 625-8143

June Gray Sheridan, *Chairperson*

|                            |                   |
|----------------------------|-------------------|
| Subrata Chowdhury          | Celeste Fernandez |
| Vonnie Clark               | Levi Fox          |
| Michael Cool               | Gary Giberson     |
| Nathan W. Davis, III Ed.S. | Norman Goos       |
| Cynthia M. Domino          | Concetta Soto     |
| Gabriel J. Donio           |                   |

Andrew W. Parker, III, *Commissioner Liaison*

Kimberly Brown, *Staff Liaison*

### DISABILITY ADVISORY BOARD

(609) 645-7700, Ext. 4519

New Jersey Relay Services 1-800-852-7899

Joseph Brown, *Chairperson*

|                      |                         |
|----------------------|-------------------------|
| Susan J. Coll-Guedes | Trinna L. Rodgers, Esq. |
| Joanne Gahr          | Doortje M. Schipper     |
| Linda Klersey        | Chee Ka Wu              |
| Ryan Penn            |                         |

Maureen Kern, *Commissioner Liaison*

Cristine Chickadel, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### EMERGENCY MANAGEMENT ADVISORY BOARD

(609) 407-6742

Vincent J. Jones, III, *Chairperson*

Greg Brookins

Ken J. Mosca

Dave Buzby

Joseph R. Santagata

Stan Carr

Michelle Savage-Knudsen

Jim Eden

Christine Woltmann

Michael Fedorko

Ernest D. Coursey, *Commissioner Liaison*

Vincent J. Jones, III, *Staff Liaison*

### FIRE TRAINING ADVISORY BOARD

(609) 407-6742

Howard Berchtold, Jr., *Chairperson*

Daniel Adams

Eugene Sharpe

Dave Buzby

Chris Tilley

Michael Corbo

Joseph Ward

Russell Fenton

C. Robert Winkler

Vincent J. Jones, III

Gilbert Zonge

Nicholas L. LaRotonda

Richard R. Dase, *Commissioner Liaison*

Mike Corbo, *Staff Liaison*

### GROUNDWATER ADVISORY COMMITTEE

Fred Akers

David Marino

Steve Blankenship

Garth Moyle

George Butrus

Joe Pantalone

John Ferrie

John Peterson

Captain Joel S. Fogel

Chris C. Seher

Dan Galletta

Doug Walker

Richard Van Vranken, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### HIGHWAY SAFETY TASK FORCE

(609) 407-6742

Sgt. Cherie Burgan  
Dennis Caltigirone  
SFC Sam Cappuccio  
Michael Fedorko  
Chief Kevin Friel  
Sgt. Jody Hersh

Capt. Kevin Hincks  
Vincent J. Jones, III  
Edward Newman  
Lou Raniszewski  
Debra Rue  
Thomas J. Vesper, Esq.

### HUMAN SERVICES ADVISORY COUNCIL

(609) 345-6700, Ext. 2728

Adrienne Epstein, *Chairperson*

Robert Abbamondi  
Kimberly Arroyo  
Forrest Gilmore  
Sharon Hunt  
Cristine Knight  
Francis Kuhn

Ken Litwak, III  
Joyce Mollineaux  
Brad Preston  
Claudia Ratzlaff  
Cassandra Shellhorn  
Yolanda M. Simms

Caren L. Fitzpatrick, *Commissioner Liaison*

Karla Guy, *Staff Liaison*

### LIBRARY ADVISORY COMMISSION

(609) 625-2776, Ext. 6308

Glen Mawby, *Chairperson*

Mary L. Lancaster  
Suzanne Marx

Carol Phillips  
Jody Turner

Andrew W. Parker, III, *Commissioner Liaison*

Matt DiBella, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### LOCAL ADVISORY COUNCIL ON ALCOHOLISM AND DRUG ABUSE

(609) 645-5932

Vacant, *Chairperson*

Jennifer Baldwin  
Gary D. Callender  
Mary E. Duncan  
John J. Imfeld  
Kenneth Litwak  
Katie Faldetta

Christopher Macomber  
Clifford Mays, Jr.  
Corey B. Richey  
Yolanda Simms  
Barbara Sorace

Amy L. Gatto, *Commissioner Liaison*

Jennifer Pielhau, *Staff Liaison*

### MENTAL HEALTH ADVISORY BOARD

(609) 645-7700, Ext. 4307

Sherri Parmenter, *Chairperson*

Kate F. Adams  
Cianne Anthony  
Marcella A. Anthony  
Samera Bishop

Patricia M. Ficken  
Joseph Lizza, Ed.D.  
Sally Mahon  
Amanda L. Tilley

Maureen Kern, *Commissioner Liaison*

Kathy Quish, *Staff Liaison*

### PARKS AND ENVIRONMENT ADVISORY COMMISSION

(609) 645-5912

William Reinert, *Chairperson*

Belinda D. Chester  
Richard H. Colby  
Daniel Crum  
Stephen C. Fiedler

Michael Hogan  
Lisa March  
Kenneth G. Sooy  
Heather Warburton

Andrew W. Parker, III, *Commissioner Liaison*

Greg Brookins, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### PLANNING ADVISORY BOARD

(609) 645-5898

Amjad Rehman, *Chairperson*

Charles “Skip” Broomall

Dennis McDonough

Timothy O. Carew

John Peterson

Christopher Heacock

Charles Pritchard

George H. Kyle

Mark Shourds

Frank X. Balles, *Commissioner Liaison*

Chris Mularz, *Staff Liaison*

### POLICE TRAINING ADVISORY BOARD

(609) 407-6727

Chief Kevin Friel, *Chairperson*

Chief Gregory K. Ciambrone

Chief James H. Sharkey

Michael Fedorko

Chief Robert Somers

Chief Michael Hughes

Frank X. Balles, *Commissioner Liaison*

Ed Thornton, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### PUBLIC HEALTH EMERGENCY PREPAREDNESS TASK FORCE

|                         |                         |
|-------------------------|-------------------------|
| Alan Aronovitz          | Nancy Lord              |
| Hilary Baker            | Joseph McFadden         |
| Stanley Carr            | Larry Phillips          |
| Dr. Zupenda Davis-Shine | Vicki Phillips          |
| Gemma Downham           | Jennifer Pielhau        |
| Linda Flake             | Kathleen Quish          |
| Debra Fox               | Lou Raniszewski         |
| Ronald Franceschini     | Robert Saunders         |
| Santiago Fuertes        | Michelle Savage-Knudsen |
| Linda Gilmore           | Mary Simpson            |
| Vincent J. Jones, III   | Jill Stabinski          |
| Richard Kathrins        | Andrew Sykes            |
| Barbara Kennedy         | Melissa Szarzynski      |
| Brad Kienzle            | Brian Weir              |
| Christine King          | Leslie White-Coursey    |
| Barry Kraus             |                         |

Caren L. Fitzpatrick, *Commissioner Liaison*

Kara Janson, *Staff Liaison*

### SENIOR CITIZENS ADVISORY BOARD

(609) 645-7700, Ext. 4701

Mary Beth Lewis, *Chairperson*

|                             |                      |
|-----------------------------|----------------------|
| Sabrena T. McDaniel Brandon | Fred W. Meineke, Jr. |
| Mary Crane, PhD.            | Richard Pachler      |
| Robert Greene               | Carolyn Peterson     |
| Mamie G. Jackson            | Phyllis Phelps       |

#### Alternates

Roxanne E. Terramagra (*First*)

Mary Jo Bernardo (*Second*)

Caren L. Fitzpatrick, *Commissioner Liaison*

Cynthia McNellis, *Staff Liaison*

## ADVISORY BOARDS AND COMMISSIONS

### SOLID WASTE ADVISORY COUNCIL

(609) 645-5898 Ext. 4416

Franz Adler, *Chairperson*

Toro Aboderin  
Rob Allen  
David A. Bennett  
Monte Chase  
Kathy Chasey  
Erland Chau  
Lou DeFeo

Anthony M. Edge  
John Heinz, Jr.  
John Houck  
James House  
Alex Marino  
Leigh Ann Napoli  
Richard Riccardi

James A. Bertino, *Commissioner Liaison*

Brian Walters, *Staff Liaison*

### VETERANS ADVISORY BOARD

(609) 677-5700

Herb Davis, *Chairperson*

Michael T. Baldwin  
Michael C. Bibb, J.D.  
Dr. Ronald A. Caro  
Inga Y. Jones-Sullivan  
Mark L. Loeben  
Frank W. McKelvey

Gordon L. Payne  
Dr. Mukesh Roy  
Douglas R. Satterfield  
Marco Polo Smigliani  
Donald M. Walls  
Kimberly M. Yoder

Frank X. Balles, *Commissioner Liaison*

Robert Frolow, *Staff Liaison*

# ADVISORY BOARDS AND COMMISSIONS

## WORKFORCE DEVELOPMENT BOARD

*See Atlantic County Workforce Development Board  
Page 38*

## YOUTH SERVICES COMMISSION

(609) 345-6700 Ext. 2304

Honorable Susan Maven, *Co-Chairperson*

Jerry DelRosso, *Co-Chairperson*

|                              |                         |
|------------------------------|-------------------------|
| Shalanda Austin              | Dawne Lomangino-DiMauro |
| Sharnett Clark               | Edmund Mallqui-Burgos   |
| Hon. Rodney Cunningham       | Courtney Milana         |
| Alan DeStefano               | Arrod U. Moore          |
| Geoffrey F. Dorsey           | Heather A. Oldis        |
| Forrest Gilmore              | Jennifer Pielhau        |
| Dr. Philip Guenther          | Kathleen Quish          |
| Jeff Harvey                  | Claudia Ratzlaff        |
| Reverend Milton L. Hendricks | Sheriff Eric Scheffler  |
| Cindy Herdman-Ivins          | Robert (Bob) Schober    |
| Richard Jackson              | Scott Sherwood          |
| Naomi Jones                  | John Thomas             |
| Francis Kuhn                 | Leslie White-Coursey    |

Ernest D. Coursey, *Commissioner Liaison*  
Leesa Seymour, *Staff Liaison*



# NEW JERSEY PINELANDS COMMISSION

**State of New Jersey**  
15 Springfield Road, P.O. Box 359  
New Lisbon, NJ 08064  
(609) 894-7300 ~ Fax (609) 894-7330  
Info@pinelands.nj.gov

## **CHAIR**

Laura E. Matos

## **COUNTY**

|                                    |   |                                      |
|------------------------------------|---|--------------------------------------|
| <b>Atlantic</b><br>Jerome H. Irick | <b>Burlington</b><br>Shannon Higginbotham | <b>Cape May</b><br>William Pikolycky |
| <b>Camden</b><br>John Holroyd, Jr. | <b>Cumberland</b><br>Jane Jannarone       | <b>Gloucester</b><br>Daniel Christy  |
|                                    | <b>Ocean</b><br>Alan W. Avery, Jr.        |                                      |

## **GUBERNATORIAL**

Theresa Lettman  
Edward Lloyd  
Mark S. Lohbauer

Laura E. Matos  
Davon McCurry  
Gary Quinn

## **FEDERAL**

Jonathan D. Meade

## **ACTING EXECUTIVE DIRECTOR**

Susan R. Grogan

# FEDERAL REPRESENTATIVES

## UNITED STATES PRESIDENT

**Joseph R. Biden, Jr.**  
The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500  
(202) 456-1111

## UNITED STATES SENATE

|                                 |                                 |
|---------------------------------|---------------------------------|
| <b>Cory Booker</b>              | <b>Robert Menendez</b>          |
| 717 Hart Senate Office Building | 528 Hart Senate Office Building |
| Washington, DC 20510            | Washington, DC 20510            |
| (202) 224-3224                  | (202) 224-4744                  |
| Fax (202) 224-5702              | Fax (202) 228-2197              |
| !                               |                                 |
| <i>District Office</i>          | <i>District Office</i>          |
| One Port Center                 | 208 White Horse Pike, Suite 18  |
| 2 Riverside Drive, Suite 505    | Barrington, NJ 08007            |
| Camden, NJ 08103                | (856) 757 5353                  |
| (856) 338-8922                  | Fax (856) 546-1526              |
| Fax (202) 224-5701              |                                 |

## UNITED STATES CONGRESS

**Jefferson Van Drew**  
Second District  
2447 Rayburn House Office Building  
Washington, DC 20515  
(202) 225-6572  
<https://vandrew.house.gov>

*District Office*  
5914 Main Street, Suite 103  
Mays Landing, NJ 08330  
(609) 625- 5008 ~ Fax (609) 625-5071

# STATE REPRESENTATIVES

## NEW JERSEY GOVERNOR

Phil Murphy  
State House  
125 West State Street  
PO Box 001  
Trenton, NJ 08625  
(609) 292-6000 ~ Fax (609) 292-3454

## DISTRICT TWO LEGISLATIVE TEAM

*(Atlantic County except Corbin City, Estell Manor, Galloway,  
Hammonton, Port Republic and Weymouth Township)*

## SENATE

Vincent J. Polistina  
2021 New Road, Suite 24  
Linwood, NJ 08221  
(609) 677-8266 ~ Fax (609) 677-8853  
SenPolistina@njleg.org

## ASSEMBLY

Don Guardian  
AsmGuardian@njleg.org

Claire Swift  
AswSwift@njleg.org

**STATE REPRESENTATIVES** *(Continued)*

**DISTRICT ONE LEGISLATIVE TEAM**

*(Includes Corbin City, Estell Manor and Weymouth Township)*

**SENATE**

Michael L. Testa, Jr.  
School House Office Park  
211 South Main Street, Suite 104  
Cape May Court House, NJ 08210  
(609) 778-2012 ~ Fax (609) 778-2033  
SenTesta@njleg.org

**ASSEMBLY**

Antwan McClellan  
AsmMcClellan@njleg.org

Erik Simonsen  
AsmSimonsen@njleg.org

**DISTRICT EIGHT LEGISLATIVE TEAM**

*(Includes Hammonton)*

**SENATE**

Jean Stanfield  
668 Main Street  
Lumberton, NJ 08048  
(609) 667-7360 ~ Fax (609) 667-7380  
SenStanfield@njleg.org

**ASSEMBLY**

Michael Torrissi  
AsmTorrissi@njleg.org

Brandon Umba  
AsmUmba@njleg.org

**STATE REPRESENTATIVES** *(continued)*

**DISTRICT NINE LEGISLATIVE TEAM**

*(Includes Galloway and Port Republic)*

**SENATE**

Christopher J. Connors  
620 West Lacey Road  
Forked River, NJ 08731  
(609) 693-6700 ~ Fax (609) 693-2469  
SenConnors@njleg.org

**ASSEMBLY**

DiAnne C. Gove  
AswGove@njleg.org

Brian E. Rumpf  
AsmRumpf@njleg.org

## ATLANTIC COUNTY MUNICIPAL GOVERNMENTS

|                 | <b>Designation</b> | <b>Form</b>        | <b>2020<br/>Population</b> |
|-----------------|--------------------|--------------------|----------------------------|
| Absecon         | City               | Mayor-Council      | 9,137                      |
| Atlantic City   | City               | Mayor-Council      | 38,497                     |
| Brigantine      | City               | Mayor-Council      | 7,716                      |
| Buena           | Borough            | Mayor-Council      | 4,501                      |
| Buena Vista     | Township           | Township Committee | 7,033                      |
| Corbin City     | City               | Mayor-Council      | 471                        |
| Egg Harbor      | Township           | Township Committee | 47,842                     |
| Egg Harbor City | City               | Mayor-Council      | 4,396                      |
| Estell Manor    | City               | Mayor-Council      | 1,668                      |
| Folsom          | Borough            | Mayor-Council      | 1,811                      |
| Galloway        | Township           | Township Committee | 37,813                     |
| Hamilton        | Township           | Township Committee | 27,484                     |
| Hammonton       | Town               | Mayor-Council      | 14,711                     |
| Linwood         | City               | Mayor-Council      | 6,971                      |
| Longport        | Borough            | Commission         | 893                        |
| Margate         | City               | Commission         | 5,317                      |
| Mullica         | Township           | Township Committee | 5,816                      |
| Northfield      | City               | Mayor-Council      | 8,434                      |
| Pleasantville   | City               | Mayor-Council      | 20,629                     |
| Port Republic   | City               | Mayor-Council      | 1,101                      |
| Somers Point    | City               | Mayor-Council      | 10,469                     |
| Ventnor         | City               | Commission         | 9,210                      |
| Weymouth        | City               | Mayor-Council      | 2,614                      |
|                 |                    | Total              | 274,534                    |

**ATLANTIC COUNTY MUNICIPAL GOVERNMENTS**

**ABSECON CITY 08201**

(609) 641-0663 ~ Fax (609) 645-5098

**www.abseconnj.gov**

Mayor Kimberly Horton

Council

Betty Howell, *President*

|                              |                               |
|------------------------------|-------------------------------|
| Don Burroughs                | Nick Larotonda                |
| Sandy Shenk Cain             | Donna Poley                   |
| Caleb Cavileer               | Stephen Light                 |
| Municipal Clerk.....         | Carie A. Crone                |
| City Administrator.....      | Jessica Thompson              |
| Chief Financial Officer..... | Jessica Thompson              |
| Court Administrator.....     | Merrilee Carlson              |
| Engineer.....                | Remington & Vernick Engineers |
| Municipal Judge.....         | John Rosenberger              |
| Prosecutor.....              | Carl Tripician, Esq.          |
| Solicitor.....               | William Blaney, Esq.          |
| Tax Assessor.....            | Brian Conover                 |
| Tax Collector.....           | Jessica Snyder                |
| Treasurer.....               | Jessica Thompson              |

*Regular meetings first and third Thursday of each month at 5:00 p.m.*

*Municipal Complex, 500 Mill Road, Absecon, NJ*

**ATLANTIC CITY 08401**

(609) 347-5300 ~ Fax (609) 347-5638

**www.cityofatlanticcity.org**

Mayor Marty Small

Council

George Tibbitt, *President*

|                                  |                                     |
|----------------------------------|-------------------------------------|
| LaToya Dunston                   | Aaron Randolph                      |
| Jesse O. Kurtz                   | Kaleem Shabazz                      |
| Stephanie Marshall               | Bruce E. Weekes                     |
| MD Morshed                       | Muhammad 'Anjum' Zia                |
| Municipal Clerk.....             | Paula Geletei                       |
| Assistant Comptroller.....       | Fahad Farooq                        |
| Court Administrator (Chief)..... | Kathy Cheatham                      |
| Court Director.....              | Gina Holmes                         |
| First Assistant Prosecutor.....  | Michelle Funk, Esq.                 |
| Fire Chief.....                  | Scott Evans                         |
| Municipal Judges.....            | Henry L. Warner and Billie J. Moore |
| Police Chief.....                | Officer-in-Charge James Sarkos      |
| Solicitor.....                   | Michael Perugini, Esq.              |
| Tax Assessor.....                | Novelette Robinson                  |
| Tax Collector.....               | Kacey Johnson                       |

*Regular meetings third Wednesday of each month at 5 p.m.*

*Contact Council Office at (609) 347-5510 for meeting dates.*

*City Hall, 1301 Bacharach Blvd., Atlantic City, NJ*

**CITY OF BRIGANTINE 08203**  
(609) 266-7600 ~ Fax (609) 266-6448  
**www.brigantinebeachnj.com**

Mayor Vince Sera

Council

|                              |                      |
|------------------------------|----------------------|
| Karen Bew                    | Neil Kane            |
| Rick DeLucry                 | Paul Lettieri        |
| Dennis Haney                 | Michael Riordan      |
| Municipal Clerk.....         | Lynn Sweeney         |
| City Administrator.....      | James Bennett        |
| Chief Financial Officer..... | Roxanne Tosto        |
| Comptroller.....             | Karen Blowers        |
| Court Administrator.....     | Dawn Gottardi        |
| Engineer.....                | Matthew Doran        |
| Municipal Judge.....         | Timothy Maguire      |
| Prosecutor.....              | James Grimley, Esq.  |
| Conflict Prosecutor.....     | Carl Tripician, Esq. |
| Solicitor.....               | Fred Scerni, Esq.    |
| Tax Assessor.....            | Barbara Saccocia     |
| Tax Collector.....           | Dana Wineland        |

*Regular meetings first and third Wednesday of each month at 5:00 p.m.  
via zoom*

*City Hall, 1417 West Brigantine Avenue, Brigantine, NJ*

**BUENA BOROUGH 08341**  
(856) 697-9393 ~ Fax (856) 697-0832  
**www.buenaboro.org**

Mayor David Zappariello

Council

|                              |                               |
|------------------------------|-------------------------------|
| Jorge Alvarez                | Gina Andalaro                 |
| Joseph D' Alessandro III     | Patricia Andalaro             |
| Matthew Walker Sr.           |                               |
| Municipal Clerk.....         | Maryann Coraluzzo             |
| Chief Financial Officer..... | Cynthia Loguidice             |
| Court Administrator.....     | Tracey A. Bleda, CMCA         |
| Engineer.....                | Remington & Vernick Engineers |
| Municipal Judge.....         | John J. Armano, Jr.           |
| Solicitor.....               | Angela Maione Costigan        |
| Tax Assessor.....            | Lisa Perella                  |
| Tax Collector.....           | Maryann Coraluzzo             |

*Regular meetings second and fourth Monday of each month at 7:00 p.m.  
Borough Hall, 616 Central Avenue, Minotola, NJ*



**BUENA VISTA TOWNSHIP 08310**

(856) 697-2100 ~ Fax (856) 697-8651

**www.buenavistanj.com**

Mayor/Chairman William Ruggieri

Township Committee

|  |                     |
|--|---------------------|
| Aaron Krenzer                                | Ellen Testa         |
| Steve Martinelli                             | William Ruggieri    |
| Municipal Clerk/ Township Administrator..... | Lisa A. Tilton      |
| Chief Financial Officer.....                 | Jenna Kelly         |
| Engineer.....                                | Dave Scheidegg      |
| Solicitor.....                               | Matthew Lyons, Esq. |
| Tax Assessor.....                            | Bernadette Leonardi |
| Tax Collector.....                           | Kathleen Merlino    |

*Regular meetings fourth Monday of each month at 7:00 p.m.  
 Workshop meetings second Monday of each month at 7:00 p.m.  
 Municipal Building, 890 Harding Highway, Buena, NJ*

**CORBIN CITY 08270**

(609) 628-2673 ~ Fax (609) 628-3017

**www.corbincitynj.com**

Mayor Robert Schulte

Council

LaVerne Kirn, *President*

|                              |                     |
|------------------------------|---------------------|
| William Collins              | Thomas Bennis       |
| Municipal Clerk.....         | Kimberly Johnson    |
| Chief Financial Officer..... | Albert Stanley      |
| Engineer.....                | Dave Scheidegg      |
| Solicitor.....               | Rebecca Lafferty    |
| Tax Assessor.....            | Bernadette Leonardi |
| Tax Collector.....           | Albert Stanley      |
| Treasurer.....               | Albert Stanley      |

*Regular meetings second Monday of each month at 7:00 p.m.  
 City Hall, 316 Route 50, Corbin City, NJ*

**EGG HARBOR CITY 08215**  
(609) 965-0081 ~ Fax (609) 965-0715  
**www.eggharborcity.org**

Mayor Lisa Jiampetti

Council

Joseph Ricci, Jr., *President*

|                              |                       |
|------------------------------|-----------------------|
| Mattia Brown                 | Robin Sefton          |
| Steve Dash                   | Scott Trythall        |
| Donna Heist, <i>Pro Temp</i> | Karl Timbers          |
| Kim Hesse                    | Mason Wright, Jr.     |
| Municipal Clerk.....         | Meg Steeb             |
| Deputy Clerk.....            | Jacqueline Young      |
| Chief Financial Officer..... | Jodi Kahn             |
| Chief of Police.....         | Marcella Aylwin       |
| Solicitor.....               | Angela Costigan, Esq. |
| Tax Assessor.....            | William Johnson       |
| Tax Collector.....           | Laura Shaw            |

*Regular meetings second and fourth Thursday of each month at 7:00 p.m.  
500 London Avenue, Egg Harbor City, NJ*

**EGG HARBOR TOWNSHIP 08234**  
(609) 926-4000 ~ Fax (609) 926-4002  
**www.ehtgov.org**

Mayor/Chairman Paul W. Hodson

Township Committee

|                              |                        |
|------------------------------|------------------------|
| Joseph Cafero                | Joseph O'Donoghue      |
| Ray R. Ellis, Jr.            | Laura Pfrommer         |
| Township Administrator.....  | Donna Markulic         |
| Municipal Clerk.....         | Eileen M. Tedesco      |
| Chief Financial Officer..... | Jennifer McIver        |
| Engineer.....                | James Mott             |
| Police Chief.....            | Michael T. Hughes, Jr. |
| Solicitor.....               | Marc Friedman, Esq.    |
| Tax Assessor.....            | Timothy Donnelly       |
| Tax Collector.....           | Sharon Riley           |
| Central Municipal Court..... | (609) 909-5999         |

*Regular meetings first and third Wednesday of each month at 5:30 p.m.  
Egg Harbor Township Hall, 3515 Bargaintown Road, Egg Harbor Township, NJ*

**ESTELL MANOR 08319**

(609) 476-2692 ~ Fax (609) 476-4588

**www.estellmanor.org**

Mayor Elizabeth Owen

Council

Nelson Dilg, *President*

Christine Masker

Julie Sparks

Dane Lamcken

Municipal Clerk.....Judson Moore  
 Planning Board Secretary.....Rachel Reale  
 Chief Financial Officer.....Judson Moore  
 Engineer.....Michael Fralinger  
 Fire Chief.....Dan Collins  
 Solicitor.....Randolph Lafferty, Esq.  
 Tax Assessor.....James Mancini  
 Tax Collector.....Terence Graff  
 Zoning Officer.....Wayne Caregnato  
 Central Municipal Court.....(609) 909-5999

*Regular meetings first Wednesday of each month at 7:00 p.m.  
 City Hall, 148 Cumberland Avenue, Estell Manor, NJ*

**FOLSOM BOROUGH 08037**

(609) 561-3178 ~ Fax (609) 561-5821

**www.folsomborough.com**

Mayor Greg Schenker

Council

Greg Conway, *President*

Jake Blazer

James Hoffman

Mike Porretta

Al Norman

James Whittaker

Municipal Clerk.....Patricia M. Gatto  
 Chief Financial Officer.....Dawn Stollenwerk  
 Solicitor.....Angela Carr, Esq.  
 Tax Assessor.....Bill Johnson  
 Tax Collector.....Bertha Cappuccio

*Regular and Workshop meetings second Tuesday of each month at 6:00 p.m.  
 1700 Twelfth Street, Folsom, NJ*

**GALLOWAY TOWNSHIP 08205**  
(609) 652-3700 ~ Fax. (609) 652-3233  
[www.gtnj.org](http://www.gtnj.org)

Mayor Anthony Coppola, Jr.

Council

Anthony DiPietro, *Deputy Mayor*

RJ Amato, III  
Tom Bassford

Richard Clute  
Umar Muhammad

Clifton Sudler, Jr.

Municipal Clerk.....Kelli Danieli  
Chief Financial Officer.....Kristen Manning  
Engineer.....Kurt Otto  
Fire Chief.....John Mooney, Jr.  
Manager.....Christian Johansen  
Police Chief.....Donna A. Higbee  
Solicitor.....Marc Nehmad, Esq.  
Tax Assessor.....Sean Gaskill  
Tax Collector.....Christian Johansen  
Central Municipal Court.....(609) 909-5999

*Regular meetings second and fourth Tuesday of each month at 6:30 p.m.  
One meeting per month in June, July and August  
Municipal Building 300 E. Jimmie Leeds Road, Galloway, NJ*

**HAMILTON TOWNSHIP 08330**  
(609) 625-1511 ~ Fax (609) 928-0921  
[www.townshipofhamilton.com](http://www.townshipofhamilton.com)

Mayor Charles Cain

Township Committee

Rodney Guishard  
Judith Link

Carl Pitale  
Art Schenker

Administrator.....Arch Liston  
Municipal Clerk.....Rita Martino  
Chief Financial Officer.....Cynthia Lindsay  
Municipal Judge.....Michele Verno  
Police Chief.....Greg Ciabrone  
Solicitor.....Robert Sandman, Esq.  
Tax Assessor.....Bill Johnson  
Tax Collector.....Renee DeSalvo  
Central Municipal Court.....(609) 909-5999

*Regular meetings first and third Monday of each month at 6:30 p.m.  
Town Hall, 6101 Thirteenth Street, Mays Landing, NJ*

**TOWN OF HAMMONTON 08037**  
 (609) 567-4300 ~ Fax (609) 567-4302  
**www.townofhammonton.org**

Mayor Stephen DiDonato

Council

Tom Gribbin, *Deputy Mayor*

Steven Furgione  
 Joseph Giraldo

Jonathan Oliva  
 Bill Olivo

Sam Rodio

Municipal Clerk.....Frank Zuber  
 Chief Financial Officer.....Rob Scharle  
 Court Administrator.....Crystal Czerwinski  
 Engineer.....Chris Rehmann  
 Municipal Judge.....Frank Raso  
 Police Chief.....Kevin Friel  
 Prosecutor.....Shirley Grasso, Esq.  
 Solicitor.....Michael Malinsky, Esq.  
 Tax Assessor.....Mary Joan Wyatt  
 Tax Collector.....Deborah Fitchett

*Regular meetings fourth Monday (or as scheduled) of each month at 7:00 p.m.  
 Town Hall, 100 Central Avenue, Hammonton, NJ*

**LINWOOD CITY 08221**  
 (609) 927-4108 ~ Fax (609) 653-2730  
**www.linwoodcity.org**

Mayor Darren Matik

Council

Ralph Paolone, *President*

Blair Albright  
 June Byrnes  
 Stacy DeDomenicis

Eric Ford  
 Matthew Levinson  
 Todd Michael

Municipal Clerk.....Leigh Ann Napoli  
 Chief Financial Officer.....Anthony Strazzeri  
 Engineer.....Vince Polistina  
 Fire Chief.....Marty Walley  
 Police Chief.....Steven Cunningham  
 Solicitor.....Joseph L. Youngblood, Jr., Esq.  
 Tax Assessor.....Diane Hesley  
 Tax Collector.....Silvia Washington  
 Central Municipal Court.....(609) 909-5999

*Regular meetings second and fourth Wednesday (except June, July, August, December,  
 second Wednesdays only) of each month at 6:00 p.m.  
 City Hall, 400 Poplar Avenue, Linwood, NJ*

**LONGPORT BOROUGH 08403**  
(609) 823-2731 ~ Fax (609) 823-1781  
**www.longportnj.gov**

Mayor Nicholas Russo

Commissioners

|                              |                           |
|------------------------------|---------------------------|
| Daniel J. Lawler             | James P. Leeds Sr.        |
| Municipal Clerk.....         | Monica Kyle               |
| Chief Financial Officer..... | Jenna Kelly               |
| Court Administrator.....     | Maureen Larkin            |
| Municipal Administrator..... | A. Scott Porter           |
| Engineer.....                | Edward D. Dennis, Jr.     |
| Fire Chief.....              | Levon Clayton             |
| Municipal Judge.....         | John Rosenberger          |
| Police Chief.....            | Frank Culmone             |
| Prosecutor.....              | Carl Tripician, Esq.      |
| Solicitor.....               | Michael S. Affanato, Esq. |
| Tax Assessor.....            | Christopher Hackett       |
| Tax Collector.....           | Pamela Tomassi            |

*Please visit [www.longportnj.gov](http://www.longportnj.gov) for Board of Commissioners meeting dates*

**MARGATE CITY 08402**  
(609) 822-2605 ~ Fax (609) 822-5081  
**www.margate-nj.com**

Mayor Michael Becker

Commissioners

|                              |                         |
|------------------------------|-------------------------|
| John F. Amodio               | Maury Blumberg          |
| Municipal Clerk.....         | Johanna Casey           |
| Chief Financial Officer..... | Lisa McLaughlin         |
| Court Administrator.....     | Maureen Larkin          |
| Engineer.....                | Ed Dennis               |
| Fire Chief.....              | Daniel Adams            |
| Municipal Judge.....         | John Rosenberger        |
| Police Chief.....            | Matthew Hankinson       |
| Solicitor.....               | John Scott Abbott, Esq. |
| Tax Assessor.....            | James Manghan           |
| Tax Collector.....           | Tara Mazza              |

*Commission meetings first and third Thursday of each month at 4:00 p.m.*

*Workshop at 3:00 p.m.*

*1 South Washington Avenue, Margate, NJ*

**TOWNSHIP OF MULLICA 08217**  
(609) 561-7070 ~ Fax (609) 561-3031  
<http://mullicatownship.org>

Mayor Bruce Crowe

Committee

Kristi Hanselmann, *Deputy Mayor*

Deanna DeMarco

Lawrence Riffle, Jr.

Christopher Silva

Deputy Municipal Clerk..... Justin Riggs  
Chief Financial Officer.....Dawn Stollenwerk  
Engineer.....Deborah Wahl  
Fire Department Affairs, *Director*.....Jerry Critelli  
Police Chief.....Brian Zeck  
Solicitor.....James Franklin, Esq.  
Tax Assessor.....Gerard Mead  
Tax Collector.....Bertha Cappuccio

*Regular meetings fourth Tuesday of each month at 7:00 p.m.  
Municipal Building, 4528 White Horse Pike, Elwood, NJ*

**CITY OF NORTHFIELD 08225**  
(609) 641-2832 ~ Fax (609) 641-6274  
[www.cityofnorthfield.org](http://www.cityofnorthfield.org)

Mayor Erland Chau

Council

Tom Polistina, *President*

Carolyn Bucci

David Notaro

Greg Dewees

Brian Smith

Eric Leeds

Paul Utts

Municipal Clerk.....Mary Canesi  
Chief Financial Officer.....Dawn Stollenwerk  
Engineer.....Rami Nassar  
Police Chief.....Paul Newman  
Solicitor.....Kristopher J Faeenda, Esq.  
Tax Assessor.....Mark Sykes  
Tax Collector.....Michele Kirtsos  
Central Municipal Court.....(609) 909-5999

*Visit [www.cityofnorthfield.org](http://www.cityofnorthfield.org) for meeting schedule  
Municipal Building, 1600 Shore Road, Northfield, NJ*

**CITY OF PLEASANTVILLE 08232**

(609) 484-3600 ~ Fax (609) 641-8642

**www.pleasantville-nj.org**

Mayor Judy M. Ward

Council

Ricky Cistrunk, *President*

|                              |                        |
|------------------------------|------------------------|
| Victor Carmona               | Joanne Famularo        |
| Bertilio "Bert" Correa       | Stanley Swan Jr.       |
| Lawrence "Tony" Davenport    | Carla Thomas           |
| Administrator.....           | Linda Peyton           |
| Municipal Clerk.....         | Davinna P. King-Ali    |
| Chief Financial Officer..... | Barry Ludy             |
| Fire Chief.....              | Eugene Wellington      |
| Municipal Judge.....         | Richard T. Fauntleroy  |
| Police Chief.....            | James Williams         |
| Prosecutor.....              | Jenna Cook, Esq.       |
| Solicitor.....               | Yolanda Melville, Esq. |
| Tax Assessor.....            | Richard Buscemi        |
| Tax Collector.....           | Flor Roman             |

*Regular meetings first and third Monday of each month at 6:30 p.m.  
Council Chambers, Police Complex, 17 N. First Street, Pleasantville, NJ*

**CITY OF PORT REPUBLIC 08241**

(609) 652-1501 ~ Fax (609) 652-8270

**www.portrepublicnj.org**

Mayor Monica Giberson

Council

Stanley Kozlowski, *President*

|                              |                     |
|------------------------------|---------------------|
| Steven Allgeyer              | Thomas Kurtz        |
| Doris Bugdon                 | Jacob Nass          |
| Roger Giberson               | Donna Riegel        |
| Municipal Clerk.....         | Kimberly Campellone |
| Chief Financial Officer..... | Jenna Kelly         |
| Solicitor.....               | Raymond Went, Esq.  |
| Tax Assessor.....            | Bill Johnson        |
| Tax Collector.....           | Renee DeSalvo       |
| Central Municipal Court..... | (609) 909-5999      |

*Regular meetings second Tuesday of each month at 6:30 p.m.  
City Hall, 143 Main Street, Port Republic, NJ*



**CITY OF SOMERS POINT 08244**  
(609) 927-9088 ~ Fax (609) 926-3016  
**www.somerspointgov.org**

Mayor John Glasser, Jr.

Council

Janice Johnston, *President*

Karen Bruno  
Howard Dill

Joseph T. McCarrie, Jr.  
Sean McGuigan

Mike Owen

Municipal Clerk.....Lucy Samuelsen  
Chief Financial Officer.....Shana W. Kestrel  
Court Administrator.....Jason Frost  
Engineer.....Greg Schneider  
Fire Chief.....James Somers  
Municipal Judge.....Howard Freed  
Police Chief.....Robert Somers  
Prosecutor.....Kelly Blanchet, Esq.  
Solicitor.....Thomas G. Smith, Esq.  
Tax Collector.....Lisa King

*Regular meetings second and fourth Thursday of each month at 7:00 p.m.  
City Hall, 1 West New Jersey Avenue, Somers Point, NJ*

**VENTNOR CITY 08406**  
(609) 823-7904 ~ Fax (609) 823-8032  
**www.ventnorcity.org**

Mayor Beth Holtzman

Commissioners

Tim Kriebel  
Municipal Clerk.....Lisa H. Hand  
Chief Financial Officer.....Albert Stanley  
City Administrator.....Maria Mento  
Engineer.....Ed Stinson  
Fire Chief.....Michael Cahill  
Police Chief.....Joseph Fussner  
Solicitor.....William Reynolds, Esq.  
Tax Assessor.....William Crowther  
Tax Collector.....Margaret Pacanowski  
Central Municipal Court.....(609) 909-5999

*Regular meetings second and fourth Thursday of each month at 5:30 p.m.  
City Hall, South Cambridge & Atlantic Avenue, Ventnor, NJ*

**WEYMOUTH TOWNSHIP 08317**  
(609) 476-2633 ~ Fax (609) 476-4466  
**www.weymouthnj.org**

Mayor Kenneth Haeser

Committee

|                              |                            |
|------------------------------|----------------------------|
| C. Peter Keiffenheim         | Edward Norton              |
| Municipal Clerk.....         | Dorothy-Jo Ayres           |
| Chief Financial Officer..... | Judson Moore               |
| Court Administrator.....     | Antoinette Tummon          |
| Engineer.....                | Stephen Nardelli-Fralinger |
| Fire Chief.....              | Jesse Hand                 |
| Municipal Judge.....         | Timothy P. Maguire         |
| Prosecutor.....              | Carl Tripician, Esq.       |
| Solicitor.....               | Michael Lario, Esq.        |
| Tax Assessor.....            | Bernadette Leonardi        |
| Tax Collector.....           | Debra D'Amore              |
| Central Municipal Court..... | (609) 909-5999             |

*Regular meetings first and third Wednesday of each month at 6:30 p.m.  
Weymouth Township Municipal Building, 45 South Jersey Avenue, Dorothy, NJ*

## **BYLAWS OF THE ATLANTIC COUNTY BOARD OF COUNTY COMMISSIONERS**

The following rules of procedure shall govern the conduct of business of the Board of County Commissioners:

A. Governing rules. Except as may be provided in the Charter, questions of order, methods of organization and the conduct of business of the Board shall be governed by Robert's Rules of Order, Revised (75<sup>th</sup> Edition), in all cases to which they are applicable and in which they are not inconsistent with the rules of procedure hereinafter set forth in this section.

B. Rules of procedure.

(1) Rule 1: Annual and Regular Meetings.

- (a) The Board shall meet annually for organization at 12:00 noon on the second day of January at the Courthouse in Mays Landing, unless that is a Sunday, in which case it shall meet on the next succeeding day, at which time it shall select one of its members to serve as Chairman and one as Vice Chairman for the year and until the election and qualification of his or her successor. Election shall be by majority vote of the whole number of members of the Board. The Chairman shall preside over all meetings of the Board and perform such other duties as the Board or the general law may prescribe. Newly elected members may take and subscribe the oath of office at or before the annual organization meeting of the Board. Upon so qualifying, a member shall be entitled to take his or her seat and assume the duties of the office.
- (b) Thereafter, the Board shall by ordinance or resolution designate the time of holding regular meetings, which shall be at least monthly. All meetings of the Board shall be held at the county seat, except that meetings may upon resolution of the Board be held at such other times and places as the Board may deem fit.
- (c) The Board Chairman may, and upon written request of three of the members of the Board shall, call a special meeting of the Board. In this call he or she shall designate the purpose of the special meeting, and no other business shall be considered at such meeting. The call for a special meeting shall be filed in accordance with the Open Public Meetings Act.<sup>1</sup>

- (d) Upon written consent executed by all the members of the Board, a special meeting may be held without prior notice, provided that the provisions of Chapter 231 of the Laws of 1975<sup>2</sup> are fully met.
  - e) All regular and special meetings of the Board and all executive sessions shall be open to the public, pursuant to the provisions of the Open Public Meetings Act, Chapter 231 of the Laws of 1975<sup>3</sup>, effective January 21, 1976, which is made a part of these rules of procedure, and of the Administrative Code by reference, as is fully recited herein at length.
- (2) Rule 2: Committees. There shall be no standing committees of the Board other than the committee of the whole. The Chairman shall appoint all special committees for legislative or investigative purposes.
- (3) Rule 3: Quorum.
- (a) A majority of the whole number of the Board shall constitute a quorum, but no ordinance shall be adopted by the Board without the affirmative vote of a majority of all the members of the Board. The procedure for adopting ordinances shall be in accordance with the provisions of Section 101 of P.L. 1972, c. 154 (N.J.S.A. 40:41A-101), as amended.
  - (b) If a quorum is not present 1/2 hour after the appointed time for any meeting, the person presiding, or in his or her absence the Clerk of the Board, may declare the meeting adjourned until the next day, unless by a majority agreement those members present select another day.
  - (c) All voting, except on procedural motions, shall be by voice vote, and the ayes and nays shall be recorded in the minutes. The roll call shall be taken in alphabetical order except that the presiding officer shall be polled last. Upon the call of the roll no member shall discuss or explain his or her vote.
  - (d) No action of the Board, except as otherwise provided herein, shall be valid or binding unless adopted with the concurrence of a majority of all the members of the Board.
- (4) Rule 4: Sessions. For the purpose of performing duties, other than enacting legislation, which are properly exercisable by the Board under the provisions of the Charter, the Board may sit in nonlegislative sessions at such times as it may determine.

- (5) Rule 5: Procedure.
- (a) Any and all matters to be presented to and acted upon by the Board at its regular meetings must be filed in the office of the Clerk of the Board not later than 12:00 noon three working days preceding the date of such meeting, and unless so filed will not be considered by the Board until the next succeeding regular meeting of said Board, unless authorized by majority vote of the members present.
  - (b) Presiding Officer. The Chairman, and in his or her absence the Vice Chairman, shall take the chair at the hour appointed for the meeting and shall immediately call the Board to order. In the absence of the Chairman and Vice Chairman, the Clerk shall call the Board to order and shall determine whether a quorum is present. If a quorum is present, the Clerk shall call for the election of a Chairman pro tempore. The Chairman shall sign all ordinances adopted by the Board during his or her presence. In the event of the absence of the Chairman, such ordinances shall be signed by the presiding officer.
- (6) Rule 6: Order of business. Unless otherwise ordered by the Chairman or other presiding officer, at each regular meeting of the Board the order of business shall be taken up for consideration and disposition as follows:
- (a) Roll call.
  - (b) Prayer and pledge of allegiance.
  - (c) Reading and approval of minutes of previous meeting.
  - (d) Early public comment on agenda items not listed for public hearing. **[Added 2-25-2014 by Ord. No. 2-2014<sup>5</sup>]**
  - (e) Introduction of ordinances.
  - (f) Consideration of ordinances on second reading.
  - (g) Proposed resolutions.
  - (h) Written communications and petitions.
  - (i) Reports of special committees of the Board.
  - (j) Unfinished business.
  - (k) New business.
  - (l) Public comment.
  - (m) Adjournment.
- (7) Rule 7: Conduct.
- (a) Every member shall give his or her entire attention to the business under consideration during the sessions of the Board

and shall not absent himself or herself from the meeting until the hour of adjournment except by permission of the Chairman.

- (b) No member shall speak for more than three times, and not to exceed five minutes each time, on any question at any meeting of the Board, except by permission of the majority of members present as determined by a vote.
  - (c) Every member desiring to speak shall address the presiding officer and, upon recognition, shall confine himself or herself to the question under debate, avoiding all personalities and indecorous language. A member, once recognized, shall not be interrupted when speaking, unless it is to call him or her to order or as herein otherwise provided. If a member, while speaking, is called to order, he or she shall cease speaking until the question of order is determined by the presiding officer and, if in order, he or she shall be permitted to proceed. Any member may appeal to the Board from the decision of the Chair upon a question of order, when without debate the Chair shall submit to the Board the question, "Shall the decision of the Chair be sustained?" and the Board shall decide by a majority vote.
  - (d) Non-board members attending regularly scheduled meetings shall not be permitted to speak more than two times, not to exceed three minutes each time, on any one subject germane to an issue then before the Board, unless given special permission for extra time by a majority vote of the Board members, and shall be heard only during that portion of the meeting as established by Rule 6. Any member of the public may address the Board in caucus, provided that he or she informs the Chairman at least five hours before the meeting. The Chairman may determine the time on the agenda. The applicant who shall address the Board shall be limited to a time period not to exceed three minutes.
- (8) Rule 8: Investigations. The Board may make investigations into the affairs of the County of Atlantic and the conduct of any county department, office or agency, as may be authorized by the applicable code, and for this purpose may subpoena witnesses, administer oaths and take testimony. Any person who fails or refuses to obey a lawful order issued in the exercise of these powers by the Board shall be punishable in accordance with a schedule of fines and imprisonment

established by the Board. In no event shall a fine exceed \$500, and imprisonment shall not exceed 90 days.

- (9) Rule 9: Order and decorum. The Chairman shall preserve order and decorum and decide questions of order, subject to an appeal to the Board, which shall require a two-thirds vote to overrule.
- (10) Rule 10: Alteration of standing rules. No standing rule or order of the Board shall be altered or amended unless such alteration or amendment shall have been proposed in writing at the regular meeting next preceding and adopted by a majority of the members of the Board, but any of them may be suspended temporarily with the concurrence of 2/3 of the members present at any meeting, unless such a suspension would be in violation of a statute of the State of New Jersey.
- (11) Rule 11: Decorum: Sergeant at Arms. A sheriff's deputy may be Sergeant at Arms at the regularly scheduled Board meetings. The Sergeant at Arms shall carry out all orders and instructions given by the presiding officer for the purpose of maintaining order and decorum at the normal quota. Any person making personal, impertinent or slanderous remarks or who shall become boisterous while addressing the Board shall be barred by the Chairman or other presiding officer from further attendance at that meeting of the Board.
- (12) Rule 12: Schedule of meetings, notice and posting. The Clerk of the Board shall, at least once each year, within the seven days following the annual organization meeting of the Board, post for the purpose of public inspection a schedule of the regular meetings of the Board to be held during the year, in at least one public place reserved for such or similar announcements. He or she shall, in addition, mail or deliver a copy thereof to the two newspapers designated by the Board to receive notices of the meetings of the Board and shall submit a copy thereof to the County Clerk. The schedule shall contain the location of each meeting and the time and date thereof. In the event that such schedule is thereafter revised, he or she shall, within seven days following such revision, post, mail and submit such revision in the manner hereinabove set forth.
- (13) Rule 13: Ordinances.
  - (a) Ordinances shall be prepared by the Department of Law upon request of any County Commissioner. Every proposed ordinance shall be prepared in writing in the form required for

final adoption. No ordinance, except those relating to the budget or appropriation of funds and those relating to the adoption or revision of the Administrative Code<sup>6</sup>, shall contain more than one subject, which shall be clearly expressed in its title. The enacting clause shall be “Be It Ordained by the Board of County Commissioners of the County of Atlantic.” Any ordinance which repeals or amends an existing ordinance or part of the Administrative Code shall set out in full that part of the ordinance, sections or subsections to be repealed or amended, and shall indicate matter to be omitted by enclosing it in brackets or by strikeout type and shall indicate new matter by underscoring or by italics. Each ordinance shall be duplicated and distributed to the members of the Board in the manner as provided in this chapter. **[Amended 11-9-1977]**

(b) Except as otherwise provided by general law, the procedure for the passage of ordinances shall be as follows:

- [1] Every ordinance, after being introduced and having passed a first reading, which first reading may be by title, shall be published at least once in the manner provided by N.J.S.A. 40:41A-142 of the Charter, together with a notice of the introduction thereof and the time and place when and where it will be further considered for final passage. If there is only one such publication, the first shall be at least one week prior to the time fixed for further consideration for final passage. A copy of the proposed ordinance shall also be sent by regular mail to the Clerk of each municipality in the county not less than one week prior to the date of hearing.
- [2] At the time and place so stated in such publication or at any time and place to which the meeting for the further consideration of the ordinance shall from time to time be adjourned, all persons interested shall be given an opportunity to be heard concerning the ordinance. Final passage thereof shall be at least 10 days from the first reading.
- [3] Upon the opening of the hearing, the ordinance shall be given a second reading, which reading may be by title, and thereafter it may be passed by a majority of the whole number of the Board, with or without amendments, or rejected. Prior to the said second



reading, a copy of the ordinance shall be posted on the bulletin board or other place upon which public notices are customarily posted in the building in which the Board regularly meets, and copies of the ordinance shall be made available to members of the general public who shall request such copies. If any amendment is adopted altering the ordinance, the ordinance as so amended shall not be finally adopted until at least one week thereafter, and the ordinance as amended shall be read at a meeting of the Board, which reading may be by title, and shall be published, together with a notice of the introduction and the time and place when and where the amended ordinance will be further considered for final passage, at least two days prior to the time so fixed. At the time and place so fixed or at any other meeting to which the further consideration of the amended ordinance may be adjourned, the Board may proceed to pass the ordinance as amended or again amend it in the same manner.

[4] Upon passage, every ordinance, or the title, together with a notice of the date of passage or approval, or both, shall be published at least once in the manner provided by N.J.S.A. 40:41A-142 of the Charter Law.

[5] One certified copy of the full text of every ordinance so adopted shall be filed with the Clerk of each municipality within the county not later than 10 days after the date of final passage.

(c) Ordinances, Passage. Upon passage of each ordinance, the Clerk of the Board shall promptly deliver it to the Executive. If he or she approves, he or she shall sign and return it to his or her Clerk. If he or she disapproves, he or she shall return it to the Clerk within 10 days after its passage, together with a statement of the reasons for disapproval. If he or she does not sign the ordinance within 10 days from the date of its passage and does not return it with a veto message within said period, the ordinance shall take effect according to its terms, notwithstanding the failure of the Executive to act.

(14) Rule 14: Ordinances, passage over veto. The Board shall reconsider any ordinance returned by the Executive without his or her approval, pursuant to the Charter. Such reconsideration of the ordinance shall

be at the next meeting of the Board which occurs not less than three nor more than 30 days following the return of the ordinance by the Executive. If upon such reconsideration 2/3 of the members of the Board vote to override the veto, the ordinance shall take effect 10 days thereafter. Whenever an ordinance has been reconsidered by the Board following a veto by the Executive, the Clerk shall append to such ordinance a certification of the action of the Board upon such reconsideration, in substantially the following form:

“I HEREBY CERTIFY that the above ordinance adopted by the Board on the day of \_\_ 20\_\_ was delivered to the Executive on the \_\_ day of \_\_ and was returned to me on the \_\_ day of \_\_, together with the Executive’s statement of the reasons for which he or she was constrained to withhold his or her approval of such ordinance, item or part thereof. On reconsideration thereof on the \_\_ day of \_\_, the Board duly resolved by the affirmative vote of 2/3 of its members to enact such ordinance notwithstanding the Executive’s veto or the Executive’s veto was sustained.”

Dated:

.....

Clerk

(15) Rule 15: Ordinances not returned by the Executive. Whenever an ordinance shall take effect without the Executive’s signature, by reason of his or her failure to return it to the Board by filing it with the Clerk within 10 days after its passage, the Clerk shall append to such ordinance a certificate in substantially the following form:

“I HEREBY CERTIFY that the above ordinance was adopted by the Board on the \_\_ day of \_\_ 20\_\_ and was presented to the Executive duly certified on the day of \_\_, and upon his or her failure to sign it or return and file it with the Clerk within ten days of its passage, the said ordinance took effect in like manner as if the Executive had signed it on the 10<sup>th</sup> day after it passed.”

Dated:

.....

Clerk

(16) Rule 16: Ordinances, effective date. No ordinance shall take effect less than 20 days after its final passage by the Board and approval of the Executive, unless the Board shall adopt a resolution declaring an emergency and at least 2/3 of all members of the Board vote in favor of such resolution.

(17) Rule 17: Advice and consent.

- (a) Upon receipt from the County Executive of his or her nomination of a person to any office or position, the same shall be read by the Clerk under “Written Communications and Petitions” if at least seven days’ notice of the nomination has been given to each County Commissioner. In the event that each County Commissioner has received at least 24 hours’ notice of the proposed nomination, the said seven days’ notice requirement may be waived by unanimous consent of all County Commissioners present. The nominee shall thereafter be interviewed by the County Commissioners sitting as a committee of the whole in executive session at a time designated by the Chairman. Action of confirmation or rejection, upon a nomination made by the County Executive, shall not be postponed or delayed longer than 90 days.
- (b) Following completion of said interview and investigative consideration, a resolution shall be presented to the Board of County Commissioners, at which time they shall individually vote for or against confirmation, and the Clerk shall then notify the County Executive, in writing, of the Board’s decision.

(18) Rule 18: Resolutions. Resolutions shall be prepared by the Legislative Counsel upon request of any County Commissioner. Every proposed resolution shall be prepared in writing and may be introduced at any regularly scheduled meeting of the Board upon a motion and seconding, subject to Rule 5. **[Added 11-9-1977]**

## CENTRAL MUNICIPAL COURT OF ATLANTIC COUNTY



In 2020, Atlantic County Executive Dennis Levinson invited the county's 23 municipalities to explore the feasibility of a Countywide Municipal Court as a shared service initiative to reduce costs and duplication and provide tax relief to county residents.

State Senate President Steve Sweeney endorsed the concept and introduced legislation to establish a regional municipal court under the authority of county government. New Jersey Senate Bill 3049 and its companion, Assembly Bill 5176, were signed into law by Governor Phil Murphy on August 5, 2021.

The Central Municipal Court of Atlantic County is the first to be implemented in New Jersey as a result of this shared services legislation. The Central Municipal Court of Atlantic County began operations in January of 2022. The court will operate five days a week, Monday through Friday, 8:30 a.m. to 4:00 p.m. Court will be held in-person two days a week and virtually three days a week.

Participating Municipalities: Egg Harbor Township, Estell Manor, Galloway Township, Hamilton Township, Linwood, Northfield, Port Republic, Ventnor and Weymouth Township.

**Central Municipal Court**  
5905 Main Street  
Mays Landing, NJ 08330  
(609) 909-5999 ~ Fax (609) 909-5992  
[centralmunicipalcourt@aclink.org](mailto:centralmunicipalcourt@aclink.org)

## WEBSITES OF INTEREST

|                             |   |
|-----------------------------|---|
| County Budget               | <a href="http://www.aclink.org">www.aclink.org</a>  |
| Legislative Resource Center | <a href="http://clerk.house.gov/about/offices_lrc.aspx">http://clerk.house.gov/about/offices_lrc.aspx</a> |
| One Stop Career Center      | <a href="http://www.learntrainworkac.com">www.learntrainworkac.com</a>                                    |
| Emergency Information       | <a href="http://www.readyatlantic.org">www.readyatlantic.org</a>  |
| Economic Development        | <a href="http://www.aceanj.com">www.aceanj.com</a>  |
| NJ Business Action Center   | <a href="http://www.business.nj.gov">www.business.nj.gov</a>  |

## TOLL FREE NUMBERS

|   |                |
|---|----------------|
| Atlantic Women's Center Hotline                     | 1-800-286-4184 |
| NJDEP Hazardous Materials Hotline                   | 1-877-927-6337 |
| Prescription Discount Program                       | 1-877-321-2652 |
| Dental Discount Program                             | 1-877-354-6226 |
| Roadway Hazards Hotline                             | 1-877-426-7623 |
| Intergenerational Services Information and Referral | 1-888-426-9243 |
| Mosquito/West Nile Virus Control Information Line   | 1-877-643-2287 |
| NJ Business Action Center                           | 1-800-JERSEY-7 |